

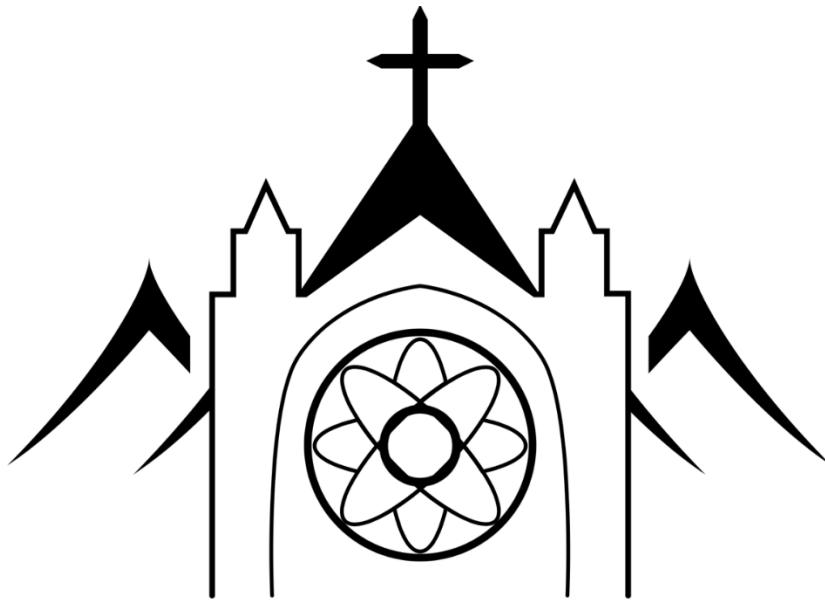
LENT IV

MARCH 10, 2024



Saint Dominic Parish
Denver, Colorado

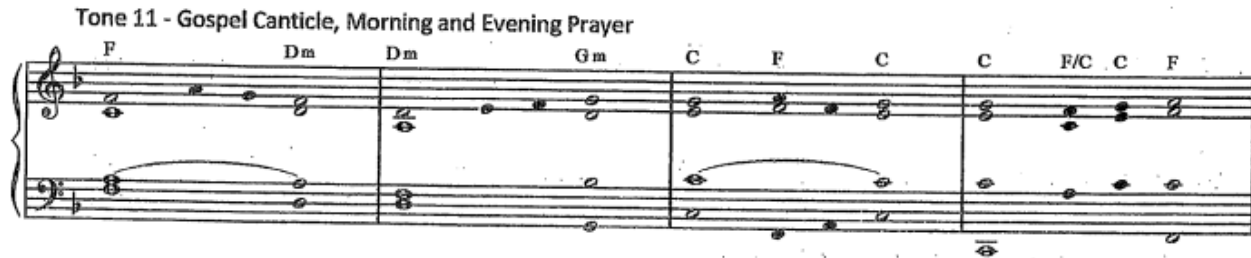
WELCOME



We thank those who continue to donate online. To make a donation, please visit <https://linktr.ee/StDominicDenver>

INTRODUCTORY RITES

ENTRANCE ANTIPHON [repeat after cantor]



Rejoice, Jerusalem,
and **all** who love her.
Be joyful, all who **were** in mourning;
Exult and be satisfied at her **consoling** breast.

PENITENTIAL ACT

Presider:

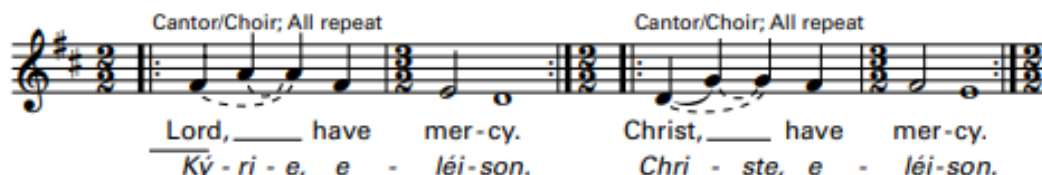
Have mercy on us, O Lord. **Assembly:** For we have sinned against you.
Show us, O Lord, your mercy. **Assembly:** And grant us your salvation.

May almighty God have mercy on us,
forgive us our sins, and bring us to everlasting life. **Assembly:** Amen

LORD, HAVE MERCY/KYRIE, ELEISON


Mass of Christ the Savior
Dan Schutte

Cantor/Choir; All repeat



Lord, ____ have mer-cy. Christ, ____ have mer-cy.
Ky-ri-e, e-lei-son. Chri-ste, e-lei-son.

Cantor/Choir; All repeat



Lord, ____ have mer-cy, have mer-cy on us.
Ky-ri-e, e-lei-son, e-lei-son.

Music © 2007, 2009, Daniel L. Schutte. Published by OCP. All rights reserved.

COLLECT Presider: Grant us, ... God, for ever and ever. **Assembly:** Amen

LITURGY OF THE WORD

A READING FROM THE FIRST BOOK OF SAMUEL

1 Sm 16:1b, 6-7, 10-13a

The LORD said to Samuel:

"Fill your horn with oil, and be on your way.
I am sending you to Jesse of Bethlehem,
for I have chosen my king from among his sons."

As Jesse and his sons came to the sacrifice,
Samuel looked at Eliab and thought,
"Surely the LORD's anointed is here before him."

But the LORD said to Samuel:

"Do not judge from his appearance or from his lofty stature,
because I have rejected him.

Not as man sees does God see, because man sees the appearance
but the LORD looks into the heart."

In the same way Jesse presented seven sons before Samuel,
but Samuel said to Jesse,

"The LORD has not chosen any one of these."

Then Samuel asked Jesse, "Are these all the sons you have?"

Jesse replied,

"There is still the youngest, who is tending the sheep."

Samuel said to Jesse,

"Send for him;

we will not begin the sacrificial banquet until he arrives here."

Jesse sent and had the young man brought to them.

He was ruddy, a youth handsome to behold
and making a splendid appearance.

The LORD said,

"There — anoint him, for this is the one!"

Then Samuel, with the horn of oil in hand,

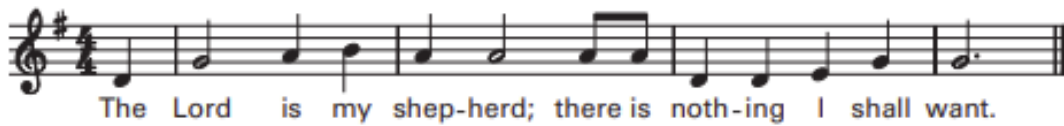
anointed David in the presence of his brothers;

and from that day on, the spirit of the LORD rushed upon David.

Lector: The word of the Lord. **Assembly:** Thanks be to God

THE LORD IS MY SHEPHERD

Owen Alstott



Text: Psalm 23:1-3a, 3b-4, 5, 6, © 1969, 1981, 1997, ICEL. All rights reserved. Used with permission.
 Music © 1977, 1990, OCP. All rights reserved.

The LORD is my shepherd; I shall not want.
 In verdant pastures he gives me repose;
 beside restful waters he leads me; he refreshes my soul. **R.**

He guides me in right paths for his name's sake.
 Even though I walk in the dark valley
 I fear no evil; for you are at my side
 With your rod and your staff that give me courage. **R.**

You spread the table before me in the sight of my foes;
 you anoint my head with oil; my cup overflows.
 Only goodness and kindness follow me all the days of my life;
 and I shall dwell in the house of the LORD for years to come. **R.**

A READING FROM THE LETTER OF SAINT PAUL TO THE EPHESIANS Eph 5:8-14

Brothers and sisters:

You were once darkness, but now you are light in the Lord.
 Live as children of light, for light produces every kind of goodness
 and righteousness and truth. Try to learn what is pleasing to the Lord.
 Take no part in the fruitless works of darkness;
 rather expose them, for it is shameful even to mention
 the things done by them in secret;
 but everything exposed by the light becomes visible,
 for everything that becomes visible is light.
 Therefore, it says: "Awake, O sleeper, and arise from the dead,
 and Christ will give you light."

Lector: The word of the Lord **Assembly:** Thanks be to God

LENTEN GOSPEL ACCLAMATION

Mass of Christ the Savior
Dan Schutte



Text © 1969, 1981, 1997, ICEL. All rights reserved. Used with permission.
Music © 2007, 2009, Daniel L. Schutte. Published by OCP. All rights reserved.

*I am the light of the world, says the Lord;
whoever follows me will have the light of life.*

A READING FROM THE HOLY GOSPEL ACCORDING TO JOHN

Jn 9:1-41

R/ *Glory to you, O Lord*

As Jesus passed by he saw a man blind from birth.
His disciples asked him,
"Rabbi, who sinned, this man or his parents,
that he was born blind?"
Jesus answered,
"Neither he nor his parents sinned;
it is so that the works of God might be made visible through him.
We have to do the works of the one who sent me while it is day.
Night is coming when no one can work.
While I am in the world, I am the light of the world."
When he had said this, he spat on the ground
and made clay with the saliva,
and smeared the clay on his eyes,
and said to him,
"Go wash in the Pool of Siloam" — which means Sent—.
So he went and washed, and came back able to see.

His neighbors and those who had seen him earlier as a beggar said,
"Isn't this the one who used to sit and beg?"
Some said, "It is, "
but others said, "No, he just looks like him."

He said, "I am."
So they said to him, "How were your eyes opened?"
He replied,
"The man called Jesus made clay and anointed my eyes
and told me, 'Go to Siloam and wash.'
So I went there and washed and was able to see."
And they said to him, "Where is he?"
He said, "I don't know."

They brought the one who was once blind to the Pharisees.
Now Jesus had made clay and opened his eyes on a sabbath.
So then the Pharisees also asked him how he was able to see.
He said to them,
"He put clay on my eyes, and I washed, and now I can see."
So some of the Pharisees said,
"This man is not from God,
because he does not keep the sabbath."
But others said,
"How can a sinful man do such signs?"
And there was a division among them.
So they said to the blind man again,
"What do you have to say about him,
since he opened your eyes?"
He said, "He is a prophet."

Now the Jews did not believe
that he had been blind and gained his sight
until they summoned the parents of the one who had gained his sight.
They asked them,
"Is this your son, who you say was born blind?
How does he now see?"
His parents answered and said,
"We know that this is our son and that he was born blind.
We do not know how he sees now,
nor do we know who opened his eyes.
Ask him, he is of age;
he can speak for himself."

His parents said this because they were afraid of the Jews,
for the Jews had already agreed
that if anyone acknowledged him as the Christ,
he would be expelled from the synagogue.
For this reason his parents said,
"He is of age; question him."

So a second time they called the man who had been blind
and said to him, "Give God the praise!
We know that this man is a sinner."
He replied,
"If he is a sinner, I do not know.
One thing I do know is that I was blind and now I see."
So they said to him,
"What did he do to you?
How did he open your eyes?"
He answered them,
"I told you already and you did not listen.
Why do you want to hear it again?
Do you want to become his disciples, too?"
They ridiculed him and said,
"You are that man's disciple;
we are disciples of Moses!
We know that God spoke to Moses,
but we do not know where this one is from."
The man answered and said to them,
"This is what is so amazing,
that you do not know where he is from, yet he opened my eyes.
We know that God does not listen to sinners,
but if one is devout and does his will, he listens to him.
It is unheard of that anyone ever opened the eyes of a person born blind.
If this man were not from God,
he would not be able to do anything."
They answered and said to him,
"You were born totally in sin,
and are you trying to teach us?"
Then they threw him out.

When Jesus heard that they had thrown him out,
he found him and said, "Do you believe in the Son of Man?"
He answered and said,
"Who is he, sir, that I may believe in him?"
Jesus said to him,
"You have seen him,
the one speaking with you is he."
He said,
"I do believe, Lord," and he worshiped him.
Then Jesus said,
"I came into this world for judgment,
so that those who do not see might see,
and those who do see might become blind."

Some of the Pharisees who were with him heard this
and said to him, "Surely we are not also blind, are we?"
Jesus said to them,
"If you were blind, you would have no sin;
but now you are saying, 'We see,' so your sin remains.

Presider: The Gospel of the Lord **Assembly:** Praise to you, Lord Jesus Christ.
HOMILY

SECOND SCRUTINY

Presider: Brothers and sisters...

INTERCESSIONS

RITE OF SCRUTINIES

Hymn text: Horatius Bonar
1808-1889

KINGSFOLD, Trad. English
Arr. and original music: Marty Haugen



I Heard the Voice of Jesus Say

Cantor



1st Scrutiny I heard the voice of Je - sus say, "Be -
2nd Scrutiny I heard the voice of Je - sus say, "I
3rd Scrutiny I heard the voice of Je - sus say, "Come



hold, I free - ly give The liv - ing wa - ter;
 am this dark world's light; Look un - to me, your
 un - to me and rest, Lay down, O wea - ry



thirst - y one, Stoop down, and drink, and live." I
 morn shall rise, And all your day be bright." I
 one, lay down Your head up - on my breast." I



came to Je - sus, and I drank Of
 looked to Je - sus, and I found In
 came to Je - sus as I was, So



that life - giv - ing stream; My thirst was quenched, my
 him my star, my sun; And in that light of
 wea - ry, worn, and sad; I found in him a



soul re - vived, And now I live in him.
 life I'll walk Till trav - 'ling days are done.
 rest - ing place, And he has made me glad.

Setting Copyright © 1998 by GIA Publications, Inc. All Rights Reserved

DISMISSAL

Presider:

this community now sends you forth...

DISMISSAL OF THE CATECHUMENS

Repeat as needed



Go in peace, the peace of Christ, and learn the ways of God.

Text: Marty Haugen
 Music: Marty Haugen
 © 1997, GIA Publications, Inc.

NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God, begotten, not made,
consubstantial with the Father; through him all things were made.
For us men and for our salvation he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

INTERCESSIONS

(After each): **Lector:** We pray to the Lord **Assembly:** Lord, hear our prayer

Generous and loving God, You call us to be disciples of your Son Jesus and good stewards of all your many gifts. Open our minds and hearts to a greater awareness and deeper appreciation of your countless blessings. Transform us through the power of your Spirit to nurture a Stewardship way of life marked by faith-filled prayer, service to our neighbor and generous sharing. Teach us to be faithful servants of your gifts. With Mary's help, may we return ten-fold the gifts entrusted to us. We ask through Christ our Lord, Amen.

LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR

Christ, Be Our Light!

Verses



1. Long - ing for light, we wait in dark - ness.
2. Long - ing for peace, our world is trou - bled.
3. Long - ing for food, man - y are hun - gry.
4. Long - ing for shel - ter, man - y are home - less.
5. Man - y the gifts, man - y the peo - ple,



Long - ing for truth, we turn to you.
Long - ing for hope, man - y de - spair.
Long - ing for wa - ter, man - y still thirst.
Long - ing for warmth, man - y are cold.
man - y the hearts that yearn to be - long.



Make us your own, your ho - ly peo - ple,
Your word a - lone has pow'r to save us.
Make us your bread, bro - ken for oth - ers,
Make us your build - ing, shel - ter - ing oth - ers,
Let us be ser - vants to one an - oth - er,

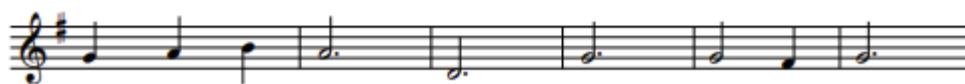


light for the world to see.
Make us your liv - ing voice.
shared un - til all are fed.
walls made of liv - ing stone.
mak - ing your king - dom come.

Refrain



Christ, be our light! Shine in our hearts.



Shine through the dark - ness. Christ, be our light!



Shine in your Church gath - ered to - day.

Text: Bernadette Farrell, b.1957
Tune: Bernadette Farrell, b.1957
© 1993, 2000, Bernadette Farrell. Published by OCP.

PRAYER OVER THE OFFERINGS

Presider: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father

Assembly: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

EUCCHARISTIC PRAYER

Presider: The Lord be with you.

Assembly: And with your spirit.

Presider: Lift up your hearts.

Assembly: We lift them up to the Lord.

Presider: Let us give thanks to the Lord our God.

Assembly: It is right and just.



HOLY/SANTO

Mass of Christ the Savior/Misa Cristo Salvador
Dan Schutte



English Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Español San-to, San-to, San-to es el Se-ñor, Dios del u - ni - ver - so.
Biling. Ho - ly, Ho - ly, Ho - ly Lord God of hosts.



Heav-en and earth are full, are full of your glo - ry.
Lle-nos es - tán el cie-lo y la tie-rra de tu glo-ria.
Lle-nos es - tán el cie-lo y la tie-rra de tu glo-ria.



Ho - san - na! Ho - san - na! Ho - san-na in the high-est.
Ho - san - na, ho - san - na, ho - san-na en el cie - lo.
Ho - san - na! Ho - san - na! Ho - san-na in the high-est.



γ Bless-ed is he who comes, who comes in the name of the Lord.
Ben - di - to el que vie-ne en nom-bre del Se - ñor.
Ben - di - to el que vie-ne en nom-bre del Se - ñor.

English text © 2010, ICEL. All rights reserved. Used with permission.
Spanish text, *Misal Romano*, tercera edición © 2014, US Conference of Catholic Bishops —
Conferencia Episcopal Mexicana. All rights reserved. Used with permission.
Music: Dan Schutte; adapt. for Spanish by Jaime Cortez, © 2007, 2009, 2017, Daniel L. Schutte.
Published by OCP. All rights reserved.

SAVE US, SAVIOR

Mass of Christ the Savior
Dan Schutte



Save us, save us, Sav-ior of the world, for by your

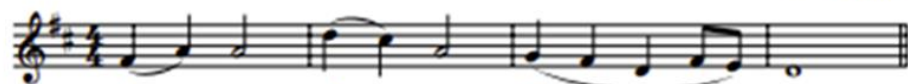


Cross and Res - ur - rec-tion you have set us free.

Text © 2010, ICEL. All rights reserved. Used with permission.
Music © 2007, 2009, Daniel L. Schutte. Published by OCP. All rights reserved.

AMEN

Mass of Christ the Savior
Dan Schutte



A - men. A - men. A - men.

Music © 2007, 2009, Daniel L. Schutte. Published by OCP. All rights reserved.

THE COMMUNION RITE

THE LORD'S PRAYER GREETING OF PEACE

LAMB OF GOD/CORDERO DE DIOS

Mass of Christ the Savior/Misa Cristo Salvador
Dan Schutte

7 Lamb of God, you take a - way the
Cor - de - ro de Dios, que qui - tas el pe -

1, 2
sins of the world, have mer - cy on us.
ca - do del mun - do, ten pie - dad de no - so - tros.

Final
world, grant us peace.
mun - do, da - nos la paz.

Music: Dan Schutte; adapt. for Spanish by Jaime Cortez, © 2007, 2009, 2017, Daniel L. Schutte.
Published by OCP. All rights reserved.

COMMUNION

Presider: Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

Assembly: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

ACT OF SPIRITUAL COMMUNION:

My Jesus, I believe that you are present in the Sacrament of the Eucharist. I love you above all things, and I desire to receive you into my soul. Since I cannot at this moment receive you sacramentally, I invite you to enter into my heart with your Spirit. I embrace you with my mind, my heart, and my soul. Please, never permit me to be separated from you.

We ask this through Christ our Lord.

Amen.

COMMUNION SONG

Open My Eyes



Refrain



O - pen my eyes, O God, help me to see,



break through the shad - ows, heal the blind - ness in



me. Come, dawn on my dark - ness, make me



ho - ly and wise, O Light of the



world, come, o - pen my eyes.

Verses

1. Wash me in waters that heal and renew,
Then make of my life a reflection of you.
Awaken this sleeper, from death set me free,
So that Christ shines upon me, and I truly might see.
2. Grant me the joy of abiding in you,
life that is holy, a heart that is true;
Proclaiming your mercy, my joy and delight,
You who called me from darkness into marvelous light.

Text: Marty Haugen, based on John 9:1-41, Ephesians 5:8-14, 1 Peter 2:9
Music: Marty Haugen
© 2005, GIA Publications, Inc. All rights reserved.

PRAYER AFTER COMMUNION


BLESSING AND SENDING

PROCESSIONAL

CHRIST IN ME ARISE


Trevor Thomson

Refrain



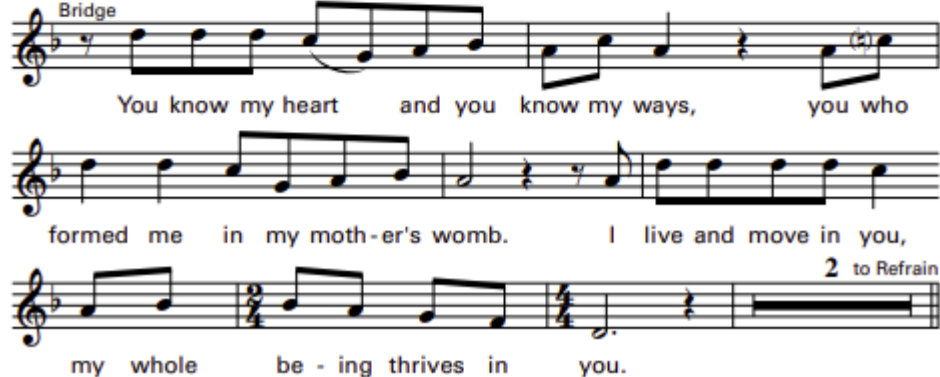
Christ in me a - rise and dis - pel all the dark-ness.
Christ in me a - rise with your pow - er and your strength.
Christ in me pour out your bless - ing and heal - ing.
Christ in me a - rise and I shall rise with you.

Verses



1. Be now my vi - sion; o - pen these eyes, show-ing me
2. Be now my foot - steps, lead-ing the way, tak - ing me
1. all that I must see. } On-ward to the king - dom,
2. where I must go. }
1, 2. you are the way. A - rise in me and I shall rise with you.

Bridge



You know my heart and you know my ways, you who
formed me in my moth - er's womb. I live and move in you,
my whole be - ing thrives in you.

© 2008, Trevor Thomson. Published by Spirit & Song®, a division of OCP. All rights reserved.

Copyright acknowledgement:

ONE LICENSE LICENSING PERMISSION: DISPLAYING PERMISSION REPRINTED / PODCAST / STREAMED WITH PERMISSION UNDER ONE LICENSE #A-705788. ALL RIGHTS RESERVED.