

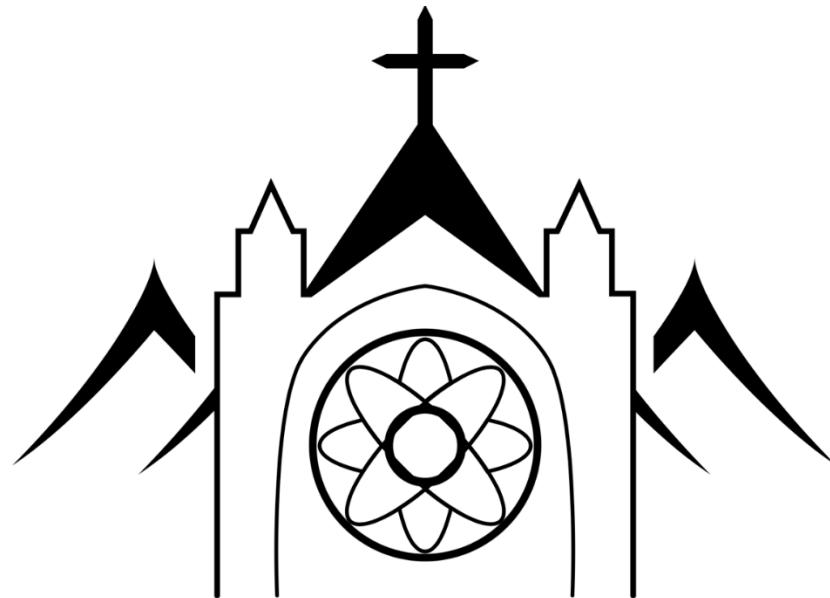
THIRD SUNDAY OF EASTER

MAY 04 2025



Saint Dominic Parish
Denver, Colorado

WELCOME



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INTRODUCTORY RITES


ENTRANCE

Alleluia No. 1

Refrain



Al - le - lu - ia, al - le - lu - ia, give



thanks to the ris - en Lord. Al - le - lu - ia, al - le -



lu - ia, give praise to his Name.

Verses



1. Je - sus is Lord of all the earth.
2. Spread the good news o'er all the earth:
3. We have been cru - ci - fied with Christ.
4. God has pro - claimed his gra - cious gift:
5. Come, let us praise the liv - ing God,



He is the King of cre - a - tion.
Je - sus has died and has ris - en.
Now we shall live for ev - er.
Life e - ter - nal for all who be - lieve.
Joy - ful - ly sing to our Sav - ior.

Text: Donald Fishel, b.1950.
Tune: ALLELUIA NO. 1, 8 8 with refrain; Donald Fishel, b.1950; descant harm. by Betty Pulkingham, b.1929, Charles Mallory, b.1953, and George Mims, b.1938.
© 1973, and descant 1979, International Liturgy Publications

INVITATION TO THE SPRINKLING RITE

RIVER OF GLORY

Dan Schutte

Refrain

Riv - er of glo - ry, springs of our birth, flood of God's
rich - es poured on the earth. We are born from the dark - ness
and clothed in the light! We are bathed in the glo - ry of
God! God, bathed in the glo - ry of God!

1-4 to Verses Final

Detailed description: This block contains the musical notation for the Refrain of the hymn 'River of Glory'. It consists of four staves of music in a 2/4 time signature with a key signature of one flat (B-flat). The melody features several triplet markings (indicated by a '3' over a bracket) on the notes 'er', 'ry', 'ness', and 'ry'. The lyrics are written below the notes. The fourth staff includes a section labeled '1-4 to Verses' and a 'Final' section.

Verses

1. Foun - tain of mer - cy, grace flow - ing free, streams of sal -
2. Here there is ha - ven, heal - ing and health, joy for the
3. Bread for our jour - ney God will pro - vide. Hope for all
4. Dark - ness is ban - ished, night turned a - way. Christ is our

to Refrain

1. va - tion, spill - ing with love from a tree!
2. ask - ing, love in a - bun - dance of wealth!
3. a - ges, Je - sus, com - pan - ion and guide!
4. sun - light, lift - ing and lead - ing our way!

Detailed description: This block contains the musical notation for the Verses of the hymn. It consists of one staff of music in a 2/4 time signature with a key signature of one flat. The melody is simple and consists of a single line of music. The lyrics are written below the notes. The section is labeled 'Verses' and 'to Refrain'.

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GLORIA

GLORY TO GOD

Mass of Christ the Savior
Dan Schutte

Refrain



Glo-ry to God. Glo-ry to God. Glo-ry to God in the high -
est, and on earth peace, on earth peace to peo-ple of good
will. A - men. A - men.

1-4 (1st time: to Refrain) to Verses **Final** **Coda**

Verse 1



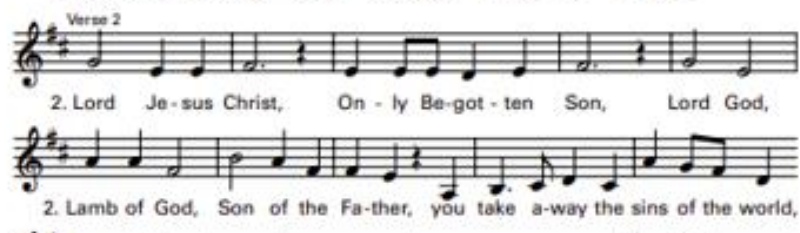
1. We praise you, we bless you, we a-dore you, we
glo-ri-fy you, we give you thanks for your great glo-ry,

to Verse 2 or Refrain



1. Lord God, heav'n-ly King, O God, al-might-y Fa-ther.

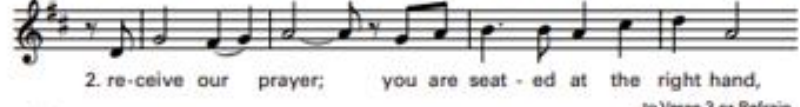
Verse 2



2. Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God,
Lamb of God, Son of the Fa-ther, you take a-way the sins of the world,




2. have mer-cy on us; you take a-way the sins of the world,



2. re-ceive our prayer; you are seat-ed at the right hand,

to Verse 3 or Refrain



2. the right hand of the Fa-ther, have mer-cy on us.

Verse 3



3. For you a-lone are the Ho-ly One, you a-lone are the Lord,
you a-lone are the Most High, Je-sus Christ, with the Ho-ly
Spir-it,

to Coda or Refrain



in the glo-ry of God the Fa-ther.

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LITURGY OF THE WORD

A READING FROM THE ACTS OF THE APOSTLES

ACTS 5:27-32, 40B-41

When the captain and the court officers had brought the apostles in
and made them stand before the Sanhedrin,
the high priest questioned them,
"We gave you strict orders, did we not,
to stop teaching in that name?
Yet you have filled Jerusalem with your teaching
and want to bring this man's blood upon us."
But Peter and the apostles said in reply,
"We must obey God rather than men.
The God of our ancestors raised Jesus,
though you had him killed by hanging him on a tree.
God exalted him at his right hand as leader and savior
to grant Israel repentance and forgiveness of sins.
We are witnesses of these things,
as is the Holy Spirit whom God has given to those who obey him."

The Sanhedrin ordered the apostles
to stop speaking in the name of Jesus, and dismissed them.
So they left the presence of the Sanhedrin,
rejoicing that they had been found worthy
to suffer dishonor for the sake of the name.

Lector: The word of the Lord

Assembly: Thanks be to God

Psalm 30: I Will Praise You, Lord

Refrain

I will praise you, Lord, you have res-cued me,
 I will praise you, Lord, for your mer-cy. I will praise you, Lord,
 you have res-cued me: I will praise you, Lord.

Verses

1. I will praise you, Lord, you have rescued me
 and have not let my enemies rejoice over me.
 O Lord, you have raised my soul from the dead,
 restored me to life from those who sink into the grave.
2. Sing psalms to the Lord, you who love him,
 give thanks to his holy name.
 His anger lasts but a moment; his favor through life.
 At night there are tears, but joy comes with dawn.
3. The Lord listened and had pity.
 The Lord came to my help.
 For me you have changed my mourning into dancing;
 O Lord my God, I will thank you for ever.

Text: Psalm 30:2, 4, 5-6, 11-13; © 1963, 1993, The Grail, GIA Publications, Inc., agent; refrain, Paul Inwood, © 1985, Paul Inwood
 Music: Paul Inwood, © 1985, Paul Inwood
 Published by OCP.

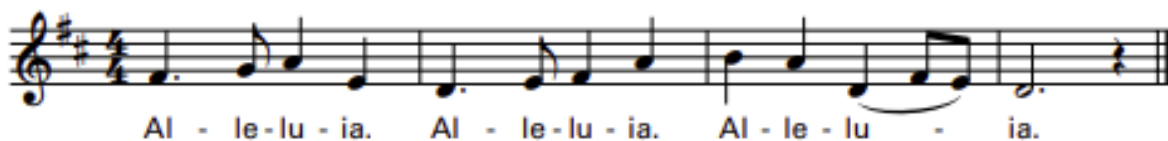
I, John, looked and heard the voices of many angels who surrounded the throne and the living creatures and the elders. They were countless in number, and they cried out in a loud voice: "Worthy is the Lamb that was slain to receive power and riches, wisdom and strength, honor and glory and blessing." Then I heard every creature in heaven and on earth and under the earth and in the sea, everything in the universe, cry out: "To the one who sits on the throne and to the Lamb be blessing and honor, glory and might, forever and ever." The four living creatures answered, "Amen," and the elders fell down and worshiped.

Lector: The word of the Lord **Assembly:** Thanks be to God

GOSPEL ACCLAMATION

ALLELUIA

Mass of Christ the Savior
Dan Schutte



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Christ is risen, creator of all; he has shown pity on all people.

A READING FROM THE HOLY GOSPEL ACCORDING TO JOHN *John 21:1-19*

R/ *Glory to you, O Lord*

At that time, Jesus revealed himself again to his disciples at the Sea of Tiberias.

He revealed himself in this way.

Together were Simon Peter, Thomas called Didymus,

Nathanael from Cana in Galilee,

Zebedee's sons, and two others of his disciples.

Simon Peter said to them, "I am going fishing."

They said to him, "We also will come with you."

So they went out and got into the boat,

but that night they caught nothing.

When it was already dawn, Jesus was standing on the shore;

but the disciples did not realize that it was Jesus.

Jesus said to them, "Children, have you caught anything to eat?"

They answered him, "No."

So he said to them, "Cast the net over the right side of the boat

and you will find something."

So they cast it, and were not able to pull it in

because of the number of fish.

So the disciple whom Jesus loved said to Peter, "It is the Lord."

When Simon Peter heard that it was the Lord,

he tucked in his garment, for he was lightly clad,

and jumped into the sea.

The other disciples came in the boat,

for they were not far from shore, only about a hundred yards,

dragging the net with the fish.

When they climbed out on shore,

they saw a charcoal fire with fish on it and bread.

Jesus said to them, "Bring some of the fish you just caught."

So Simon Peter went over and dragged the net ashore

full of one hundred fifty-three large fish.

Even though there were so many, the net was not torn.

Jesus said to them, "Come, have breakfast."

And none of the disciples dared to ask him, "Who are you?"

because they realized it was the Lord.

Jesus came over and took the bread and gave it to them,
and in like manner the fish.

This was now the third time Jesus was revealed to his disciples
after being raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter,

"Simon, son of John, do you love me more than these?"

Simon Peter answered him, "Yes, Lord, you know that I love you."

Jesus said to him, "Feed my lambs."

He then said to Simon Peter a second time,

"Simon, son of John, do you love me?"

Simon Peter answered him, "Yes, Lord, you know that I love you."

Jesus said to him, "Tend my sheep."

Jesus said to him the third time,

"Simon, son of John, do you love me?"

Peter was distressed that Jesus had said to him a third time,

"Do you love me?" and he said to him,

"Lord, you know everything; you know that I love you."

Jesus said to him, "Feed my sheep.

Amen, amen, I say to you, when you were younger,
you used to dress yourself and go where you wanted;
but when you grow old, you will stretch out your hands,
and someone else will dress you
and lead you where you do not want to go."

He said this signifying by what kind of death he would glorify God.

And when he had said this, he said to him, "Follow me."

Presider: The Gospel of the Lord **Assembly:** Praise to you, Lord Jesus Christ.

HOMILY

NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, *(all bow)* **and by the Holy Spirit was incarnate of the Virgin Mary, and became man.**

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

LITURGY OF THE EUCHARIST

INTERCESSIONS

(After each): **Lector:** We pray to the Lord **Assembly:** Lord, hear our prayer

PREPARATION OF THE ALTAR

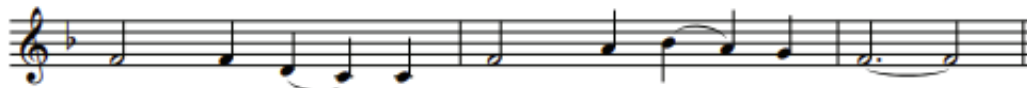
I Come with Joy



1. I come with joy, a child of God, For -
2. I come with Chris - tians far and near To
3. As Christ breaks bread, and bids us share, Each
4. The Spir - it of the ris - en Christ, Un -
5. To - geth - er met, to - geth - er bound By



giv - en, loved, and free, The life of Je - sus
find, as all are fed, The new com - mu - ni -
proud di - vi - sion ends. The love that made us,
seen, but ev - er near, Is in such friend - ship
all that God has done, We'll go with joy, to



to re - call, In love laid down for me.
ty of love In Christ's com - mu - nion bread.
makes us one, And strang - ers now are friends.
bet - ter known, A - live a - mong us here.
give the world The love that makes us one.

Text: Brian Wren, b.1936, © 1971, rev. 1995, Hope Publishing Company
Tune: LAND OF REST, CM; American; adapt. by Annabel M. Buchanan, 1888-1983

PRAYER OVER THE OFFERINGS

Presider: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father

Assembly: *May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.*

EUCCHARISTIC PRAYER

Presider: The Lord be with you.

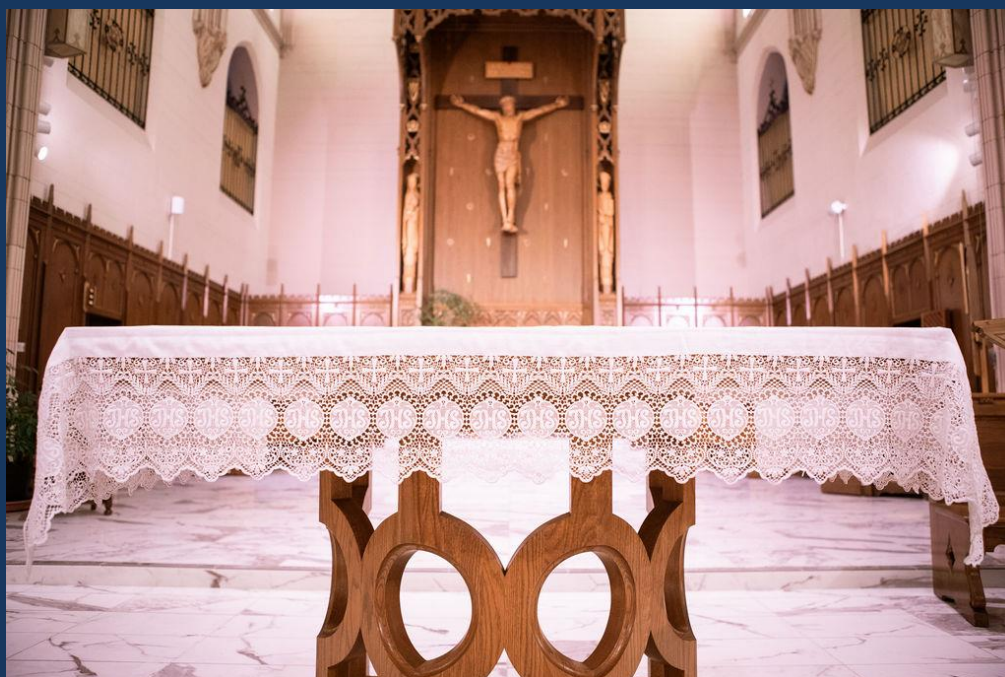
Assembly: *And with your spirit.*

Presider: Lift up your hearts.

Assembly: *We lift them up to the Lord.*

Presider: Let us give thanks to the Lord our God.

Assembly: *It is right and just*



HOLY

Mass of Christ the Savior
Dan Schutte

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
earth are full, are full of your glo - ry. Ho - san - na! Ho -
san - na! Ho - san - na in the high - est. Bless - ed is
he who comes, who comes in the name of the Lord. Ho -

The musical score for 'HOLY' is written in G major (one sharp) and 4/4 time. It consists of four staves of music. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody is simple and hymn-like. The lyrics are placed below the notes. There are triplets in the first and third staves. The piece ends with a double bar line.

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WHEN WE EAT THIS BREAD

Mass of Christ the Savior
Dan Schutte

When we eat this Bread and drink this Cup, we pro-
claim your Death, O Lord, un - til you come a - gain.

The musical score for 'WHEN WE EAT THIS BREAD' is written in G major (one sharp) and 4/4 time. It consists of two staves of music. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody is simple and hymn-like. The lyrics are placed below the notes. The piece ends with a double bar line.

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AMEN

Mass of Christ the Savior
Dan Schutte

A - men. A - men. A - men.

The musical score for 'AMEN' is written in G major (one sharp) and 4/4 time. It consists of one staff of music. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody is simple and hymn-like. The lyrics are placed below the notes. The piece ends with a double bar line.

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THE LORD'S PRAYER
GREETING OF PEACE

LAMB OF GOD

Mass of Christ the Savior
Dan Schutte

Lamb of God, you take a - way the sins of the
world, have mer-cy on us. world, grant us peace.

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PRAYER OVER THE OFFERINGS

Presider: Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

Assembly: Lord, I am not worthy that you should enter under my roof, but only say
the word and my soul shall be healed.

ACT OF SPIRITUAL COMMUNION:

*My Jesus, I believe that you are present in the Sacrament of the Eucharist. I love you above all things, and I desire to receive you into my soul. Since I cannot at this moment receive you sacramentally, I invite you to enter into my heart with your Spirit. I embrace you with my mind, my heart, and my soul. Please, never permit me to be separated from you.
We ask this through Christ our Lord.*

Amen.

COMMUNION SONG

The Summons

1. Will you come and fol - low me If I but
 2. Will you leave your - self be - hind If I but
 3. Will you let the blind - ed see If I but
 4. Will you love the 'you' you hide If I but
 5. Lord, your sum - mons ech - oes true When you but

call your name? Will you go where
 call your name? Will you care for
 call your name? Will you set the
 call your name? Will you quell the
 call my name. Let me turn and

you don't know And nev - er be the same?
 cruel and kind And nev - er be the same?
 pris - 'ners free And nev - er be the same?
 fear in - side And nev - er be the same?
 fol - low you And nev - er be the same.

Will you let my love be shown, Will you
 Will you risk the hos - tile stare Should your
 Will you kiss the lep - er clean, And do
 Will you use the faith you've found To re -
 In your com - pa - ny I'll go Where your

let my name be known, Will you let my
 life at - tract or scare? Will you let me
 such as this un - seen, And ad - mit to
 shape the world a - round, Through my sight and
 love and foot - steps show. Thus I'll move and

life be grown In you and you in me?
 an - swer prayer In you and you in me?
 what I mean In you and you in me?
 touch and sound In you and you in me?
 live and grow In you and you in me.

Text: John L. Bell, b.1949, © 1987, Iona Community, GIA Publications, Inc., agent
 Tune: KELVINGROVE, 7 6 7 6 777 6; Scottish traditional; arr. by John L. Bell, b.1949.

Sanctuary

Lord, pre - pare me to be a sanc-tu - ar - y, pure and

ho - ly, tried and true; with thanks-giv - ing, I'll be a

liv - ing sanc-tu - ar - y for You.

Text: John Thompson, b.1950 and Randy Scruggs
Tune: John Thompson, b.1950 and Randy Scruggs
© 1982, Full Armor Music and Whole Armor Music



**PRAYER AFTER COMMUNION
BLESSING AND SENDING**

HALLELUJAH IS OUR SONG

Sarah Hart, Sarah Kroger,
Josh Blakesley, and Trey Heffinger



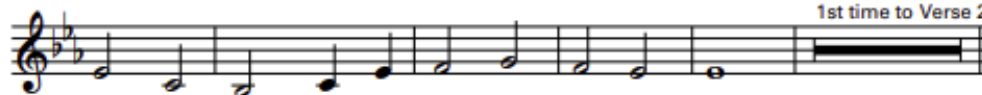
1. What hope we have, e - ven in the long - est
2. What peace we have, e - ven in this wound - ed
3. What joy we have, for the stone is rolled a -
4. What hope we have, e - ven in the long - est



1. night, for the light will o - ver - come.
2. world where the bat - tle rag - es on.
3. way and the tomb holds noth - ing now.
4. night, for the light will o - ver - come.



1. We will not fear, † for we know the
2. We will not fear, † for we know who
3. No sting of death, no pow - er o - ver
4. And we shall live; † sin - ners, we will



1. sun will rise.
 2. heals our souls.
 3. sin or grave.
 4. rise to saints.
- Hal - le - lu - jah is our song.



Hal - le - lu - jah! Hal - le - lu - jah! He is ris - en



o - ver all. Hal - le - lu - jah! Hal - le -



lu - jah! Hal - le - lu - jah is our song.

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