

November 15, 2020 Thirty-third Sunday in Ordinary Time

Good Evening/Morning, (*Pause*),

Welcome!

We will not take up a collection.

If you brought a donation for the parish, please place it in one of the baskets in the middle aisle. One in the middle of church and one up by the altar.

Introduction to the Liturgy of the Day

Sisters and brothers in Christ, how are we using what has been entrusted to us?

Today Jesus tells the parable of the talents.

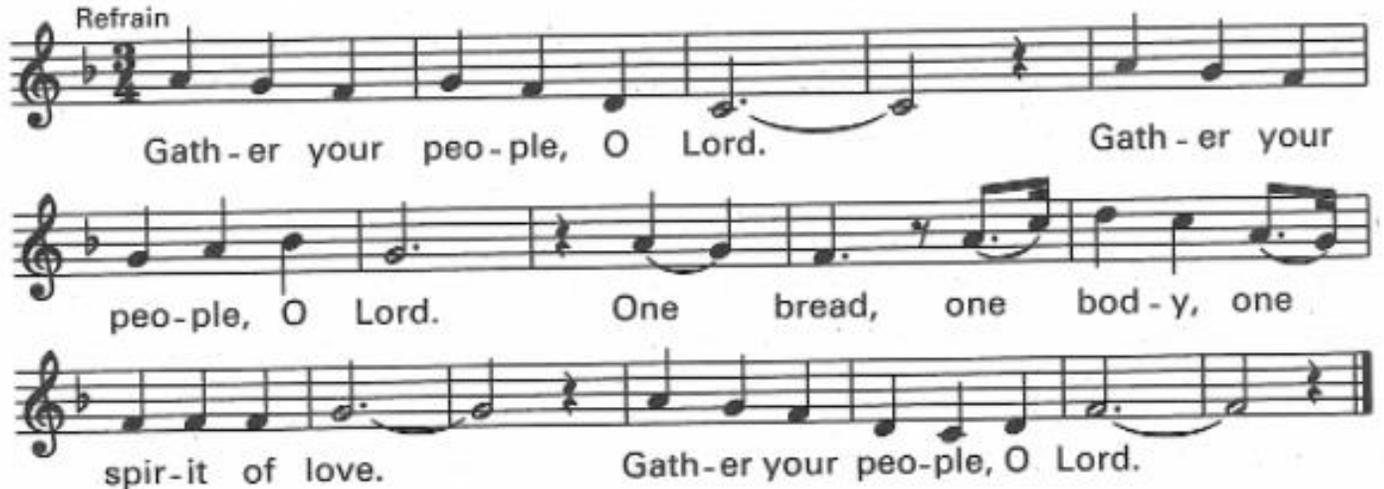
Are we using our talents as well as we could?

Our opening song is Gather Your People Breaking Bread #314 or in the Liturgy on the Website.

GATHER YOUR PEOPLE

Acc #197 / CP3 #516

Refrain



Gath-er your peo-ple, O Lord. Gath-er your
 peo-ple, O Lord. One bread, one bod-y, one
 spir-it of love. Gath-er your peo-ple, O Lord.

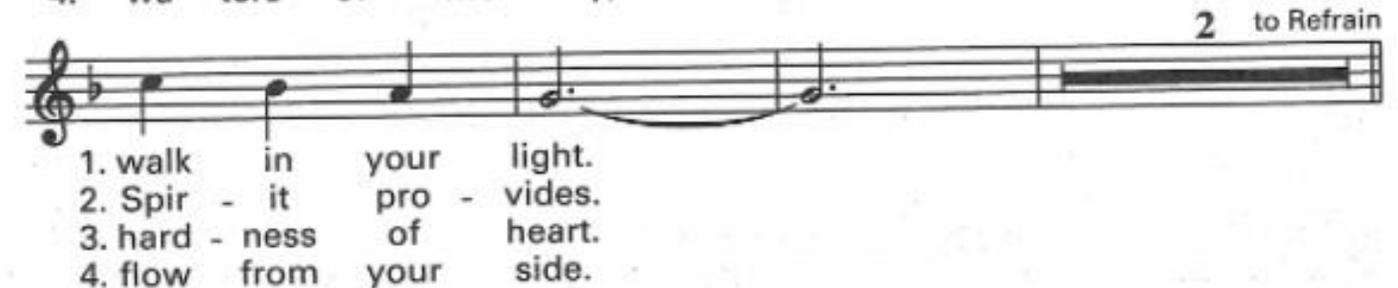
Verses



1. Draw us forth to the ta-ble of life:
 2. We are parts of the bod-y of Christ,
 3. No more harm on the moun-tain of God;
 4. Wash us, Lord, in the wa-ters of life;

1. broth-ers and sis-ters, each of us called to
 2. need-ing each oth-er, each of the gifts the
 3. swords in-to plow-shares. Free us, O Lord, from
 4. wa-ters of mer-cy, wa-ters of hope that

2 to Refrain



1. walk in your light.
 2. Spir-it pro-vides.
 3. hard-ness of heart.
 4. flow from your side.

November 15, 2020 Thirty-third Sunday in Ordinary Time

Presider: In the name of the Father, and the Son, and the Holy Spirit. *(Amen)*

The grace of our Lord Jesus Christ, and the love of God,
and the communion of the Holy Spirit be with you all. *(And with your Spirit.)*

Invitation to the Penitential Rite

Recognizing our own sinfulness,
we come before God seeking peace and reconciliation.

Penitential Rite C

Lord Jesus, you are the everlasting sign of hope:	Lord, have mercy.
Christ Jesus, your light is an eternal and saving grace:	Christ, have mercy.
Lord Jesus, your love weaves us into a tapestry of holiness:	Lord have mercy.

May almighty God have mercy on us, forgive us our sins,
and bring us to everlasting life. *(All Amen.)*

Gloria: Glory to God in the highest, and on earth peace to people of good will.

We praise you, we bless you, we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God almighty Father.
Lord Jesus Christ, only begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father, have mercy on us.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.

Collect:

Grant us, we pray, O Lord our God,
the constant gladness of being devoted to you,
for it is full and lasting happiness to serve with constancy
the author of all that is good.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever.

Glo - ry to God in the high - est, and on earth peace to
 peo-ple of good will. We praise you, we bless you, we a - dore you,
 we glo - ri - fy you, we give you thanks for your great glo - ry,
 Lord God, heav'n - ly King, O God, al - might - y Fa - ther.
 Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God,
 Lamb of God, Son of the Fa - ther, you take a - way the
 sins of the world, have mer - cy on us; you take a - way the
 sins of the world, re - ceive our prayer; you are seat - ed at the
 right hand of the Fa - ther, have mer - cy on us.
 For you a - lone are the Ho - ly One, you a - lone are the Lord,
 you a - lone are the Most High, Je - sus Christ, with the Ho - ly
 Spir - it, in the glo - ry of God the Fa - ther. A - men.

Liturgy of the Word

First Reading

PRV 31:10-13, 19-20, 30-31

A Reading from the Book of Proverbs

When one finds a worthy wife,
her value is far beyond pearls.
Her husband, entrusting his heart to her,
has an unfailing prize.
She brings him good, and not evil,
all the days of her life.
She obtains wool and flax
and works with loving hands.
She puts her hands to the distaff,
and her fingers ply the spindle.
She reaches out her hands to the poor,
and extends her arms to the needy.
Charm is deceptive and beauty fleeting;
the woman who fears the LORD is to be praised.
Give her a reward for her labors,
and let her works praise her at the city gates.

The word of the Lord. *R. Thanks be to God.*

PSALM 128: 33RD SUNDAY IN ORDINARY TIME, YEAR A



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Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

Blessed are you who fear the LORD, who walk in his ways!
For you shall eat the fruit of your handiwork;
blessed shall you be, and favored. **R.**

Your wife shall be like a fruitful vine in the recesses of your home;
Your children like olive plants around your table. **R.**

Behold, thus is the man blessed who fears the LORD.
The LORD bless you from Zion:
may you see the prosperity of Jerusalem all the days of your life. **R.**

Second Reading

1 THES 5:1-6

A Reading from the first Letter of Saint Paul to the Thessalonians

Concerning times and seasons, brothers and sisters,
you have no need for anything to be written to you.
For you yourselves know very well that the day of the Lord will come
like a thief at night.

When people are saying, "Peace and security,"
then sudden disaster comes upon them,
like labor pains upon a pregnant woman,
and they will not escape.

But you, brothers and sisters, are not in darkness,
for that day to overtake you like a thief.
For all of you are children of the light
and children of the day.
We are not of the night or of darkness.
Therefore, let us not sleep as the rest do,
but let us stay alert and sober.

The word of the Lord.

R. Thanks be to God.

GOSPEL ACCLAMATION

1. Cantor, then all: 2. 3.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Music: *Maze of Remembrance*, Marty Haugen, © 1987, GIA Publications, Inc.

*Remain in me as I remain in you, says the Lord.
Whoever remains in me bears much fruit.*

Gospel

Matthew 25: 14-30

The Lord be with you.

R. *And with your spirit.*

A reading from the holy Gospel according to Matthew

R. *Glory to you, O Lord.*

Jesus told his disciples this parable:

"A man going on a journey

called in his servants and entrusted his possessions to them.

To one he gave five talents; to another, two; to a third, one-- to each according to his ability.

Then he went away.

Immediately the one who received five talents went and traded with them,

and made another five. Likewise, the one who received two made another two.

But the man who received one went off and dug a hole in the ground

and buried his master's money.

"After a long time the master of those servants came back and settled accounts with them.

The one who had received five talents came forward bringing the additional five.

He said, 'Master, you gave me five talents. See, I have made five more.'

His master said to him, 'Well done, my good and faithful servant.

Since you were faithful in small matters, I will give you great responsibilities.

Come, share your master's joy.'

Then the one who had received two talents also came forward and said,

'Master, you gave me two talents. See, I have made two more.'

His master said to him, 'Well done, my good and faithful servant.

Since you were faithful in small matters, I will give you great responsibilities.

Come, share your master's joy.'

Then the one who had received the one talent came forward and said,

'Master, I knew you were a demanding person, harvesting where you did not plant and gathering where you did not scatter;

so out of fear I went off and buried your talent in the ground. Here it is back.'

His master said to him in reply, 'You wicked, lazy servant!

So you knew that I harvest where I did not plant

and gather where I did not scatter?

Should you not then have put my money in the bank

so that I could have got it back with interest on my return?

Now then! Take the talent from him and give it to the one with ten.

For to everyone who has, more will be given and he will grow rich;

but from the one who has not, even what he has will be taken away.

And throw this useless servant into the darkness outside,

where there will be wailing and grinding of teeth."

The Gospel of the Lord.

R. *Praise to you, Lord Jesus Christ.*

HOMILY

Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead

November 15, 2020 Thirty-third Sunday in Ordinary Time (Cycle A)

GENERAL INTERCESSIONS: *(lector approaches during Creed, "We believe in the Holy Spirit.")*

PRESIDER: As children of the light,
we look to God for our every need.

LECTOR:

* **For the Church**, that as the bride of Christ we may be worthy of the gifts with which we have been entrusted, reaching out our hands to the poor and extending our arms to the needy.
We pray to the Lord.

* **For a world filled with peace and security.** *We pray to the Lord.*

* **For those who are without shelter as the weather grows colder**, and for those who work to find them shelter.
We pray to the Lord.

* **For our community as we strive to be faithful servants in God's vineyard.**
We pray to the Lord.

* **For an end to the Coronavirus pandemic.** *We pray to the Lord*

* **For all the sick and suffering**, *[pause 5 secs.]* Including: Vince Suich, Daniel Lozano, Jimmy Bagby, Lee Bagby, Jason Frels, Maria Gomez, Jeanne McKain, Vi Adamski, Mary Carson, Terry Railton, Celia Cafuentes.
May they know the healing hand of God. *We pray to the Lord*

* **That especially during this month of November we may remember those who have gone before us and find comfort in our generous and merciful God.** *(pause - 5),*
Especially: Dianna Weller, Charmiane Brozovich, José Manuel Rodriguez, Franciso Ochoa, Rose Mary Cooney, Luciana Hernández, Rick Beltrán, and for the over 1,000,000 who have lost their lives to the Coronavirus worldwide.
We pray to the Lord

* **For the intention of this Mass:** **4:00pm:** Rosemary Cooney
7:30am: Nancy Jiménez Vera **9:30am:** Patty Grube *We pray to the Lord*

Presider: *Possible priest intention:* _____]

* **For the unspoken prayers of us gathered here.** *(pause 5)* May our prayers be joined with those at home, as we pray our stewardship prayer together. *Generous and loving God, You call us to be disciples of your Son Jesus and good stewards of all your many gifts. Open our minds and hearts to a greater awareness and deeper appreciation of your countless blessings. Transform us through the power of your Spirit to nurture a Stewardship way of life marked by faith-filled prayer, service to our neighbor and generous sharing. Teach us to be faithful servants of your gifts. With Mary's help, may we return ten-fold the gifts entrusted to us. We ask through Christ our Lord, Amen.*

Preparation of the Gifts

With Gifts That Differ by Our Grace

EUCCHARISTIC ACCLAMATIONS

HOLY

876

Acc #769 / CP3 #133

Owen Alstott

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav'n and earth are
full of your glo - ry. Ho - san-na! Ho-san-na in the high - est.
Blessed is he who comes in the name of the Lord.

The musical notation consists of three staves of music in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The first staff covers the first line of text, the second staff covers the second line, and the third staff covers the third line. The music ends with a double bar line and repeat dots.

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WE PROCLAIM YOUR DEATH

877

Acc #770 / CP3 #134

Owen Alstott

We pro - claim your Death, O Lord, and pro - fess your
Res - ur - rec - tion un - til you come, un - til you come a - gain.

The musical notation consists of two staves of music in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The first staff covers the first line of text, and the second staff covers the second line. The music ends with a double bar line and repeat dots.

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880

AMEN

Acc #773 / CP3 #137

Owen Alstott

A - men, a - men, a - men.

The musical notation consists of a single staff of music in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The music ends with a double bar line and repeat dots.

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COMMUNION RITE

The Lord's Prayer
Lamb of God

881

LAMB OF GOD

Acc #774 / CP3 #138

Owen Alstott

The image shows a musical score for the hymn 'Lamb of God'. It consists of two staves of music in G major and 3/4 time. The first staff contains the melody for the first line of the hymn: 'Lamb of God, you take a-way the sins of the'. The second staff contains the melody for the second line: 'world, have mer-cy on us. world, grant us peace.' The second staff is divided into three measures, with the first two measures labeled '1, 2' and the third measure labeled '3'. The music is written in a simple, accessible style suitable for congregational singing.

Music © 1978, OCP. All rights reserved.

Act of Spiritual Communion:

My Jesus, I believe that You are present in the Most Holy Sacrament.
I love You above all things, and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramental,
come at least spiritually into my heart.
I embrace You as if You were already there and unite myself wholly to You.
Never permit me to be separated from You. Amen.

Communion Song

In Every Age

Verse 1

1. Long before the mountains came to be and the land and sea and stars of the night,
through the endless seasons of all time, you have always been, you will always be.

Refrain



In ev-'ry age, O God, you have been our ref-uge.

Last time to Coda ♪



In ev-'ry age, O God, you have been our hope.

Verses 2, 3

2. Destiny is cast, and at your silent word we return to dust and scatter to the wind.
A thousand years are like a single moment gone,
as the light that fades at the end of day.
3. Teach us to make use of the time we have. Teach us to be patient even as we wait.
Teach us to embrace our ev'ry joy and pain,
to sleep peacefully, and to rise up strong.

♪ Coda



In ev-'ry age, O God, you have been our



ref-uge. In ev-'ry age, O God,



you have been our hope, you have been our



ref - uge, you have been our hope.

Text: Based on Psalm 90:1-4, 12, Janèt Sullivan Whitaker, b.1958
Tune: Janèt Sullivan Whitaker, b.1958
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November 15, 2020 Thirty-third Sunday in Ordinary Time

Announcements

* **Please remember to go to our website & Facebook page for updates and information:**
stdominicdenver.org

* Thanks to all who participated in Waldemar's presentation on the First Letter to the Thessalonians.
If you missed it, it is available on the website.

* **Thanksgiving:** Mass will be at 9am. Bilingual. All are invited to bring a food item that will be blessed at Mass and then served as part of your home meal. This year we are asking that you keep the item with you in the pew.

* The Goods Store is open on the website.
Purchase your St. Dom's Logo Masks \$10.00 and order your Advent Wreaths or replacement candles now!

* Check out the Nov. 12 - Check-in w/ Novices and Fr. Luke on the website to hear about two new events for young adults: The Four P's & St. Albert the Great Studium on Theology & Philosophy

* Call up a member to the parish to speak.

* Our Closing song is "Tend The Ground" Breaking Bread #615 or in the liturgy aid on the website.

TEND THE GROUND

Curtis Stephan

Refrain



We till the earth, we tend the ground, sow-ing
hope and peace where none is found. In self-less love
God's life a-bounds. We till the earth, we tend the ground.

Verses



1. As God pro - vides our ev - ery need, with grate - ful
2. All crea - tures share one com - mon home, one lov - ing
3. With o - pen hand our Lord has giv'n his life for
4. Where hard - ened hearts have turned to greed, tram - pling up -
5. On rock - y paths and trod - den roads, Lord, clear the
6. Let plows be forged from swords that kill. Let tools of
7. Let mer - cy fall on us like rain to clear the



1. hearts, let us re - ceive these gifts of love, and make re -
2. God, one song of hope. The rocks cry out and prais - es
3. all that we might live. No great - er love is there than
4. on the fledg - ling seed, help us to tend to oth - ers'
5. ground where thorns have grown. Give us the grace to fol - low
6. war be shaped to till and break the hard and ston - y
7. air and heal the pain. Where sin has bro - ken bonds of

to Refrain



1. turn to bless the world, to bless the world.
2. ring, rise up and sing, rise up and sing!
3. this, no great - er love, no great - er love.
4. needs, o - pen our eyes, o - pen our eyes.
5. you. Make straight the way, make straight the way.
6. ground. Lord, bring your peace, Lord, bring your peace.
7. love let mer - cy reign, let mer - cy reign.

Text inspired by Pope Francis's encyclical *Laudato Si'*. Text and music © 2016, Curtis Stephan.
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