



## July 25, 2021, Seventeenth Sunday in Ordinary Time

**We thank all who are donating online or electronically.**

Brothers and sisters,

Today and the next four Sundays we interrupt the Gospels from Mark to hear five passages from the Gospel according to Saint John. All of these Gospel passages have to do with Jesus feeding a large crowd and the Bread of Life Discourse that follows.

So let us prepare ourselves for a midsummer course on the meaning of the Eucharist.

Now let us raise our voices as one singing our opening song: From Breaking Bread **#310, “Table of Plenty”, #310.**

**or on page 2 in the Liturgy Aid on the Website.**

# Opening Song

## TABLE OF PLENTY

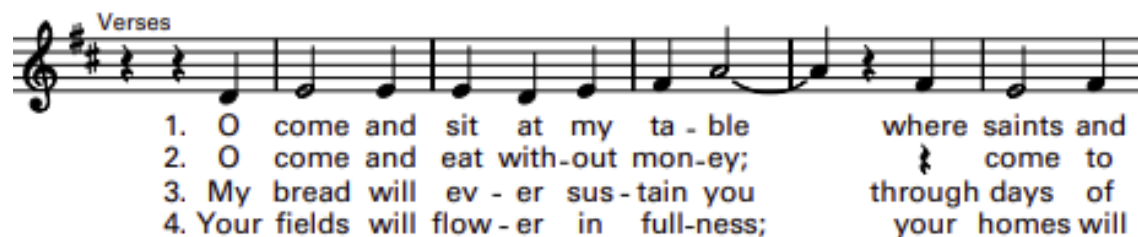
Dan Schutte

Refrain

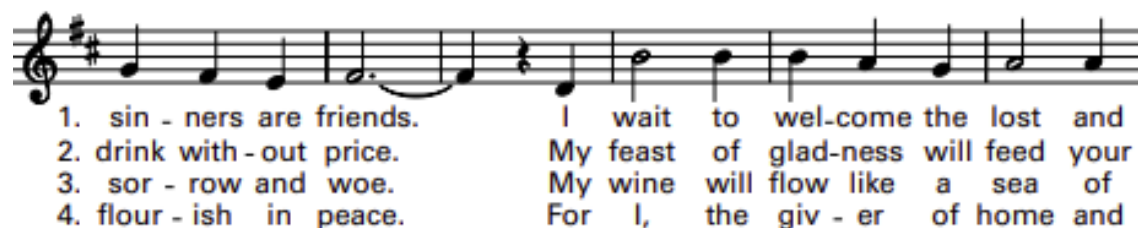


Come to the feast of heav-en and earth! Come to the ta -  
- ble of plen - ty! God will pro-vide for all that we  
need, here at the ta - ble of plen - ty.

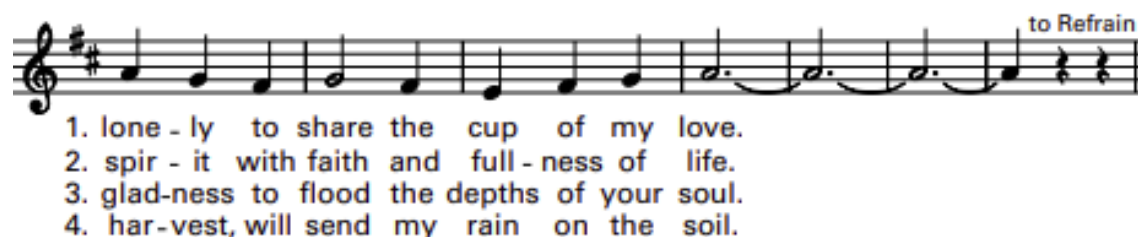
Verses



1. O come and sit at my ta - ble where saints and  
2. O come and eat with-out mon-ey; I come to  
3. My bread will ev - er sus-tain you through days of  
4. Your fields will flow-er in full-ness; your homes will



1. sin - ners are friends. I wait to wel-come the lost and  
2. drink with - out price. My feast of glad-ness will feed your  
3. sor - row and woe. My wine will flow like a sea of  
4. flour - ish in peace. For I, the giv - er of home and



1. lone - ly to share the cup of my love.  
2. spir - it with faith and full - ness of life.  
3. glad-ness to flood the depths of your soul.  
4. har-vest, will send my rain on the soil.

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# July 25, 2021, Seventeenth Sunday in Ordinary Time

**Presider:** In the name of the Father, and the Son,  
and the Holy Spirit. *(Amen)*

The grace of our Lord Jesus Christ and the  
love of God and the communion of the Holy  
Spirit be with you all.

## **Invitation to the Penitential Rite**

The mercy of God fills this holy place with love and compassion.  
As humble sinners,  
we come here to be fed by a God who brings us healing and forgiveness.

## **Penitential Rite C**

Lord Jesus, you look with compassion upon your people:      Lord, have mercy.

Christ Jesus, you are the great prophet who has arisen in our midst:  
Christ, have mercy.

Lord Jesus, you feed your people with the finest wheat:      Lord, have mercy.

May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.      *(All: Amen.)*

**Gloria:**      *[Next page]*

## **Collect:**

O God, protector of those who hope in you,  
without whom nothing has firm foundation, nothing is holy,  
bestow in abundance your mercy upon us  
and grant that, with you as our ruler and guide,  
we may use the good things that pass  
in such a way as to hold fast even now  
to those that ever endure.

Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the Holy Spirit,  
one God, for ever and ever.

# GLORY TO GOD

Mass of Christ the Savior  
Dan Schutte

**Refrain**

Glo-ry to God. Glo-ry to God. Glo-ry to God in the high -  
est, and on earth peace, on earth peace to peo-ple of good  
will. will. A - men. A - men.

**Verse 1**

1. We praise you, we bless you, we a - dore you, we  
1. glo-ri - fy you, we give you thanks for your great glo-ry,  
1. Lord God, heav'n - ly King, O God, al-might-y Fa - ther.

**Verse 2**

2. Lord Je - sus Christ, On - ly Be-got - ten Son, Lord God,  
2. Lamb of God, Son of the Fa-ther, you take a-way the sins of the world,  
2. have mer - cy on us; you take a-way the sins of the world,  
2. re-ceive our prayer; you are seat - ed at the right hand,  
2. the right hand of the Fa-ther, have mer - cy on us.

**Verse 3**

3. For you a-lone are the Ho - ly One, you a-lone are the Lord,  
3. you a - lone are the Most High, Je - sus Christ, with the Ho - ly  
3. Spir - it, in the glo - ry of God the Fa - ther.

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## Liturgy of the Word

### First Reading

2 Kgs 4:42-44

Reading from the second Book of Kings

A man came from Baal-shalishah bringing to Elisha, the man of God, twenty barley loaves made from the firstfruits, and fresh grain in the ear. Elisha said, "Give it to the people to eat." But his servant objected, "How can I set this before a hundred people?" Elisha insisted, "Give it to the people to eat." "For thus says the LORD, 'They shall eat and there shall be some left over.'" And when they had eaten, there was some left over, as the LORD had said.

The word of the Lord. *R. Thanks be to God.*

### Responsorial Psalm

Ps 145:10-11, 15-16, 17-18

#### PSALM 145: 17TH SUNDAY IN ORDINARY TIME, YEAR B



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Let all your works give you thanks, O LORD,  
and let your faithful ones bless you.  
Let them discourse of the glory of your kingdom  
and speak of your might. R.

The eyes of all look hopefully to you,  
and you give them their food in due season;  
you open your hand  
and satisfy the desire of every living thing. R.

The LORD is just in all his ways and holy in all his works.  
The LORD is near to all who call upon him,  
to all who call upon him in truth. R.

A Reading from the second Letter of Saint Paul to the Ephesians

Brothers and sisters:

I, a prisoner for the Lord,  
 urge you to live in a manner worthy of the call you have received,  
 with all humility and gentleness, with patience,  
 bearing with one another through love,  
 striving to preserve the unity of the spirit through the bond of peace:  
 one body and one Spirit,  
 as you were also called to the one hope of your call;  
 one Lord, one faith, one baptism;  
 one God and Father of all,  
 who is over all and through all and in all.

The word of the Lord. R. */Thanks be to God*

Gospel Acclamation

ALLELUIA

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Optional Verse Response

*After first phrase:* Al - le - lu - ia. *After second phrase:* Al - le - lu - ia. D.C.

Music: *Mass of the Angels and Saints*, Steven R. Janco, © 1996, GIA Publications, Inc.

*A great prophet has risen in our midst.  
 God has visited his people.*

Gospel

Jn 6:1-15

The Lord be with you.

R. *And with your spirit.*

A reading from the holy Gospel according to John

**R. *Glory to you, O Lord.***

Jesus went across the Sea of Galilee.  
A large crowd followed him,  
because they saw the signs he was performing on the sick.  
Jesus went up on the mountain,  
and there he sat down with his disciples.  
The Jewish feast of Passover was near.  
When Jesus raised his eyes  
and saw that a large crowd was coming to him,  
he said to Philip,  
“Where can we buy enough food for them to eat?”  
He said this to test him,  
because he himself knew what he was going to do.  
Philip answered him,  
“Two hundred days’ wages worth of food would not be enough  
for each of them to have a little.”  
One of his disciples,  
Andrew, the brother of Simon Peter, said to him,  
“There is a boy here who has five barley loaves and two fish;  
but what good are these for so many?”  
Jesus said, “Have the people recline.”  
Now there was a great deal of grass in that place.  
So the men reclined, about five thousand in number.  
Then Jesus took the loaves, gave thanks,  
and distributed them to those who were reclining,  
and also as much of the fish as they wanted.  
When they had had their fill, he said to his disciples,  
“Gather the fragments left over,  
so that nothing will be wasted.”  
So they collected them,  
and filled twelve wicker baskets with fragments  
from the five barley loaves that had been more than they could eat.  
When the people saw the sign he had done, they said,  
“This is truly the Prophet, the one who is to come into the world.”  
Since Jesus knew that they were going to come and carry him off  
to make him king,  
he withdrew again to the mountain alone.

The Gospel of the Lord.

**R. *Praise to you, Lord Jesus Christ.***

**HOMILY**



## **Nicene Creed**

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,  
and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.



**GENERAL INTERCESSIONS July 25, 2021 17th Sunday in Ordinary Time Cycle B**

**Presider:** Confident that the Lord provides us with more than enough to satisfy our hunger, let us turn to God with our needs and the needs of the world.

**Leader:**

\* **That we, the Church,** will recognize the needs of the hungry and respond with generosity, *We pray to the Lord*

\* **That we may recognize within our own country how many go hungry every day,** and work to build a just society in which none will lack for any basic need. *We pray to the Lord*

\* **For those who bring the Bread of Life to those who cannot be here,** that they may be a sign of the faithful gathered here today, and in so doing widen the presence of Christ in our community. *We pray to the Lord*

\* **For all of us as we receive the Eucharist today,** that we may be nourished in body and spirit and renewed in our mission to serve the Lord. *We pray to the Lord*

\* **For those who are sick and or homebound whom we remember in our St. Joseph Prayer intention book, the Prayer Corner of the bulletin, and in our hearts.** Including: Shari Summers, Bill Robertson, Zahra Ezzarkani, Nancy Van Anne, Lilly Acevedo, Irma Hofmann.  
May they be uplifted by the love and mercy of our God. *We pray to the Lord*

\* **For Our Beloved Deceased.** Including: Susan Corrigan, Annette Kelly Jasso, Christina Zajicek, Br. Stephen Lucas, OP, Rickie Lee DeLisa, Sr.  
May they rejoice forever with the Living Christ. *We pray to the Lord*

\* **For the intention of this Mass: 4:00pm: Jorge Martinez 7:30am: Doris & Roy Arzberger 9:30am: Jo Ann Langfield** *We pray to the Lord*

**Presider:**

\* **As we celebrate this year of St. Joseph,** we offer the unspoken prayers of those gathered here and those at home. **May St Joseph intercede and carry our needs to God the Father, as we pray our stewardship prayer together.** *Generous and loving God, You call us to be disciples of your Son Jesus and good stewards of all your many gifts. Open our minds and hearts to a greater awareness and deeper appreciation of your countless blessings. Transform us through the power of your Spirit to nurture a Stewardship way of life marked by faith-filled prayer, service to our neighbor and generous sharing. Teach us to be faithful servants of your gifts. With Mary's help, may we return ten-fold the gifts entrusted to us. We ask through Christ our Lord, Amen.*

# Preparation of the Gifts

## VEN AL BANQUETE / COME TO THE FEAST

Bob Hurd


**Refrain**



Bilingual *Ven, ven al ban-que - te. Ven a la fies-ta de Dios.*  
 Spanish *Ven, ven al ban-que - te. Ven a la fies-ta de Dios.*  
 English Come, come to the ban - quet. Come, — come to the feast.

Here the hun-gry find plen - ty, here the thirst-y shall drink. —  
*Los que tie - nen ham - bre y sed se - rán sa - cia - dos.*  
 Here the hun-gry find plen - ty, here the thirst-y shall drink, —

**1-6 to Verses**



*Ven a la ce - na de Cris - to, come — to — the feast.*  
*Ven a la ce - na de Cris - to, ven a la fies-ta de Dios.*  
 here at the sup - per of Je - sus, come — to — the feast.

**Final**



feast, come — to — the feast.  
*Dios, ven a la fies-ta de Dios.*  
 feast, come — to — the feast.

**Verses**



1. Like the child whose fish-es and loaves fed the mul - ti -  
*¿Quién le pue - de dar de co - mer a la mul - ti -*  
 2. 'Til the seed is giv-en to earth, it is just one  
*Hay que dar - se a — mo - rir pa - ra co - se -*  
 3. In the strang - er by — our side, in the least and  
*Los de - sam - pa - ra - dos ven - drán a par - tir el*

1. tude, in the Lord the lit - tle we have,  
*tud? Con Je - sús, al com - par - tir lo*  
 2. grain; but once sown its death brings new birth, the  
*char, las se - mi - llas de li - ber - tad y*  
 3. last, in the thirst for jus - tice we share,  
*pan y ve - rán su dig - ni - dad de*

**to Refrain**



1. bro - ken and shared, be - comes a - bun - dant food.  
*po - co que hay, re - ci - bi - mos ple - ni - tud.*  
 2. har - vest is rich; what's lost is raised a - gain.  
*re - su - rrec - ción, la pro - me - sa de vi - vir.*  
 3. Christ — is here in the break - ing of the bread.  
*nue - vo en Je - sús, Sal - va - dor y Buen Pas - tor.*

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# EUCCHARISTIC ACCLAMATIONS

## HOLY

*Mass of Christ the Savior*  
Dan Schutte

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and  
earth are full, are full of your glo - ry. Ho - san - na! Ho -  
san - na! Ho - san - na in the high - est. Bless-ed is  
he who comes, who comes in the name of the Lord. Ho -

The musical score for 'Holy' is written on four staves in G major and 4/4 time. It features a melody with lyrics underneath. The first staff has a triplet of eighth notes. The second staff ends with a double bar line. The third staff has a '(Fine)' marking and a triplet of eighth notes. The fourth staff ends with a double bar line.

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## SAVE US, SAVIOR

*Mass of Christ the Savior*  
Dan Schutte

Save us, save us, Sav-ior of the world, for by your  
Cross and Res - ur - rec - tion you have set us free.

The musical score for 'Save Us, Savior' is written on two staves in G major and 4/4 time. It features a melody with lyrics underneath. The first staff has a quarter rest. The second staff ends with a double bar line.

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## AMEN

Two staves of musical notation in G major and 6/8 time. The first staff has the lyrics "A - men, a - men, a - men." and the second staff has the lyrics "A - men, a - men, a - men." The melody is simple and repetitive.

Music: *Mass of the Angels and Saints*, Steven R. Janco, © 1996, GIA Publications, Inc.

## COMMUNION RITE

### The Lord's Prayer Lamb of God

## AGNUS DEI

Two staves of musical notation in G major and 4/4 time. The first staff is labeled "Cantor, then all:" and "Repeat ad lib." with the lyrics "Have mer - cy on us." The second staff is labeled "Cantor:" and "All:" with the lyrics "Grant us peace. Grant us peace." The melody is simple and repetitive.

Music: *Mass of the Angels and Saints*, Steven R. Janco, © 1996, GIA Publications, Inc.

### Act of Spiritual Communion:

My Jesus, I believe that you are present in the Sacrament of the Eucharist.  
I love you above all things, and I desire to receive you into my soul.  
Since I cannot at this moment receive you sacramentally,  
I invite you to enter into my heart with your Spirit.  
I embrace you with my mind, my heart, and my soul.  
Please, never permit me to be separated from you.  
We ask this through Christ our Lord. Amen.

Communion Song

Bread of Life from Heaven / Pan de Vida Eterna

Refrain



Bread of life from heav-en, your blood and bod - y giv-en, we  
*Pan de vi - da\_e - ter - na, nos das tu cuer - po\_y san-gre. †*

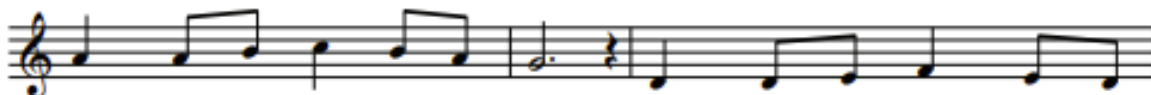


eat this bread and drink this cup un - til you come a - gain.  
*Has - ta que vuel - vas tú, Se - ñor, co - me - mos en tu\_a - mor.*

Verses



1. Break	now the bread	of Christ's sac - ri - fice;	Giv - ing
2. Seek	not the food	that will pass a - way;	Set your
3. Love	as the One	who, in love for you,	Gave him-
4. Take	in the light	that will nev - er dim,	Taste the
5. Dwell	in the One	who now dwells in you;	Make your
6. Drink	of this cup	and de - clare his death;	Eat this
7. <i>Ven</i>	<i>y com-par - te</i>	<i>el di - vi - no pan;</i>	<i>De - mos</i>
8. <i>Es - te</i>	<i>mis - te - rio</i>	<i>es el máx - i - mo</i>	<i>Sa - cri -</i>
9. <i>Ven</i>	<i>a la me - sa</i>	<i>de com - pa - sión,</i>	<i>Re - cor -</i>
10. <i>Hoy</i>	<i>que co - me - mos</i>	<i>del pan de a - mor</i>	<i>So - mos</i>
11. <i>Ce - na</i>	<i>que nos</i>	<i>re - pre - sen - ta hoy</i>	<i>La vi - da,</i>



thanks,	hun - gry ones,	gath - er round.	Eat, all of you, and be
hearts	on the food	that en - dures.	Come, learn the true and the
self	for the life	of the world.	Come to the One who is
life	that is strong - er	than death.	Live in the One who will
home	in the life - giv - ing	Word.	Know on - ly Christ, Ho - ly
bread	and be - lieve	Eas - ter morn;	Trust his re - turn and, with
<i>gra - cias</i>	<i>con gran</i>	<i>cor - a - zón.</i>	<i>Cris - to es sus - ten - to que</i>
<i>fi - cio</i>	<i>de fe y de a - mor.</i>		<i>Pan que nos lla - ma a con -</i>
<i>de - mos</i>	<i>a Cris - to Je - sús.</i>		<i>Él nos da vi - da con</i>
<i>u - no</i>	<i>en Cris - to Je - sús.</i>		<i>Ce - na que es fue - te de in -</i>
<i>muer - te,</i>	<i>y re - su - rrec - ción</i>		<i>De Je - su - cris - to, que es</i>



sat - is - fied;	In Christ's pres - ence	the loaves	will a - bound.
liv - ing Way,	That the full - ness	of life	may be yours.
food for you,	That your hun - ger	and thirst	be no more.
come and then	Raise you up	at the last	with the blest.
One of God,	And be - lieve	in the truth	you have heard.
ev - 'ry breath,	Praise the One	in whom you	are re - born.
<u>u - ni - rá</u>	<i>A los miem - bros</i>	<i>de ca - da na - ción.</i>	
<u>me - mo - rar</u>	<i>Ya se - guir</i>	<i>a Je - sús Sal - va - dor.</i>	
<u>ple - ni - tud;</u>	<i>Nos pro - te - ge y nos guí - a</i>	<i>en su luz.</i>	
<u>spi - ra - ción</u>	<i>Pa - ra ser</i>	<i>en el mun - do la luz.</i>	
<u>nues - tro Dios</u>	<i>Quien nos lla - ma y nos da</i>	<i>sal - va - ción.</i>	

Text: Based on John 6; adapt. by Susan R. Briehl, b.1952; Spanish by Jaime Cortez, b.1963  
 Tune: ARGENTINE SANTO, 9 9 9 9 with refrain; Argentine melody; adapt. and verses by Marty Haugen, b.1950  
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## July 25, 2021 Seventeenth Sunday in Ordinary Time Announcements

**\*Please see the bulletin, website, Flock notes, or Facebook for important information on upcoming events,**

- \* Do you have anyone who celebrated a birthday or anniversary in July?
- \* School is coming: St. Dominic's Annual School Supplies Drive will be the weekend of August 7-8 for the children at Clare Gardens. They are in need of backpacks, paper supplies, pencils, pens, markers, crayons, rulers as well as hand sanitizer and tissues. There will be bins out for the collection on the north aisle.
- \* **Inquiry** – Catholicism series continues on Wednesday nights in Church Basement, for 10 Weeks. 7 – 9 pm. Episode 6 on Wednesday.
- \* Pastoral Council Rep. – Elections
- \* Open House Next weekend.
- \* **Burritos Pick Up** - Sunday July 25th after all Masses.
- \* **Our closing song is: “Alleluia! Raise the Gospel”,** in Breaking Bread # 616. or on page 16 in the Liturgy Aid on the Website.



# Closing Song

## ALLELUIA! RAISE THE GOSPEL

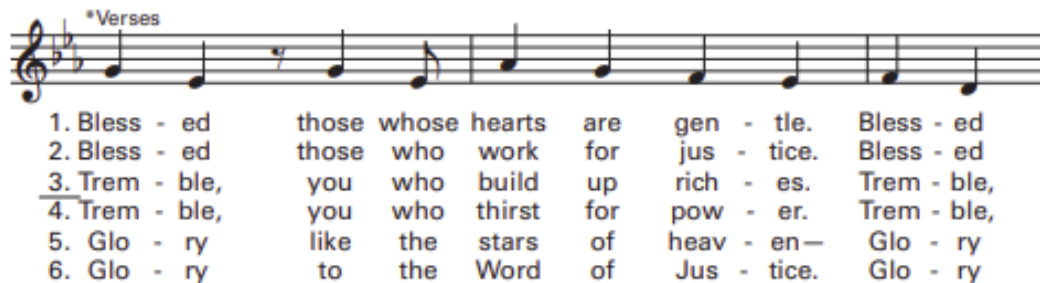
Bernadette Farrell

Refrain

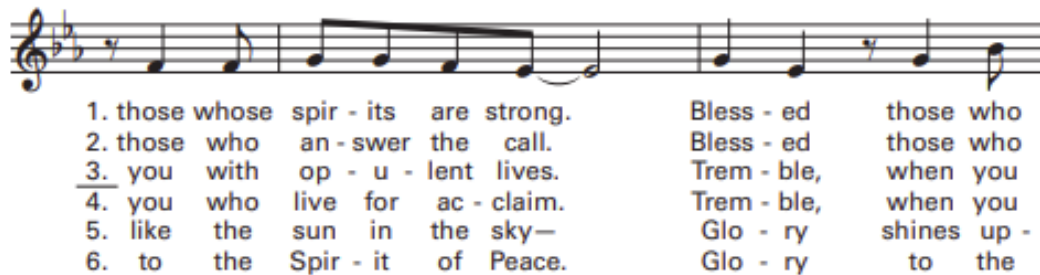


Al - le - lu - ia! Al - le - lu - ia! Raise the Gos - pel  
o - ver the earth! Al - le - lu - ia! Al - le -  
lu - ia! Peace and jus - tice bring - ing to birth!

\*Verses

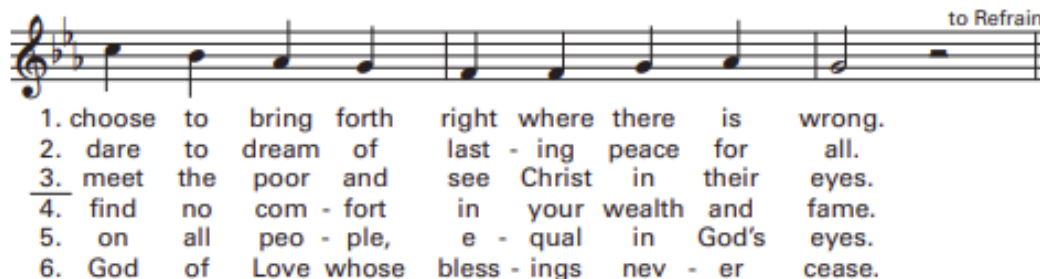


1. Bless - ed those whose hearts are gen - tle. Bless - ed  
2. Bless - ed those who work for jus - tice. Bless - ed  
3. Trem - ble, you who build up rich - es. Trem - ble,  
4. Trem - ble, you who thirst for pow - er. Trem - ble,  
5. Glo - ry like the stars of heav - en— Glo - ry  
6. Glo - ry to the Word of Jus - tice. Glo - ry



1. those whose spir - its are strong. Bless - ed those who  
2. those who an - swer the call. Bless - ed those who  
3. you with op - u - lent lives. Trem - ble, when you  
4. you who live for ac - claim. Trem - ble, when you  
5. like the sun in the sky— Glo - ry shines up -  
6. to the Spir - it of Peace. Glo - ry to the

to Refrain



1. choose to bring forth right where there is wrong.  
2. dare to dream of last - ing peace for all.  
3. meet the poor and see Christ in their eyes.  
4. find no com - fort in your wealth and fame.  
5. on all peo - ple, e - qual in God's eyes.  
6. God of Love whose bless - ings nev - er cease.

\*Alternate verses available in the accompaniment books.

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