

# LENT III

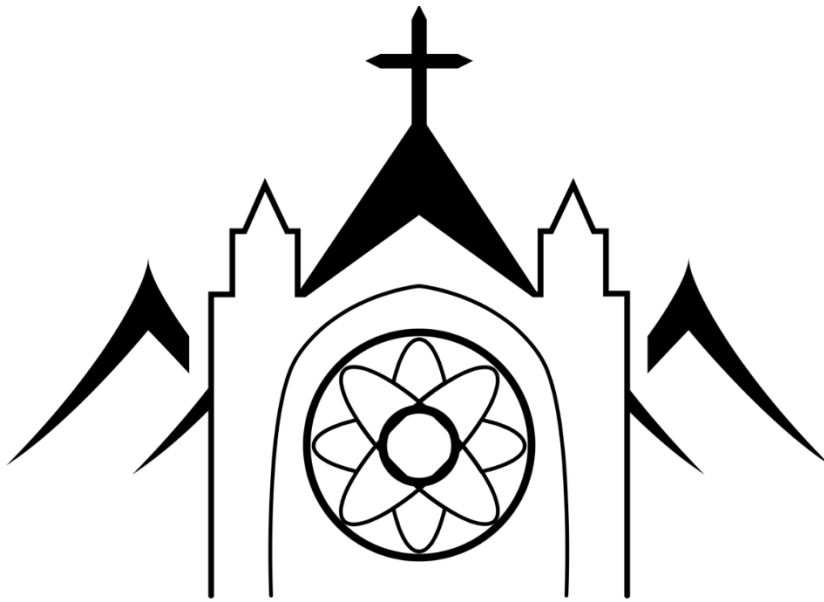
MARCH 20, 2022 – CYCLE C



**Saint Dominic Parish**  
Denver, Colorado

# WELCOME

Our God is a merciful God.  
During this penitential season,  
we are called to repent for our sins  
and cultivate our virtues  
so that what God has created in us  
and Christ has redeemed in us  
may bear fruit for the world.



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<https://linktr.ee/StDominicDenver>

# INTRODUCTORY RITES

ENTRANCE *[The is no opening song. We will come into the sound of chimes]*

## GREETING

**Presider:** In the name of the Father, and of the Son and of the Holy Spirit

**Assembly:** Amen

**Presider:** Grace to you and peace from God our Father  
and the Lord Jesus Christ.

**Assembly:** And with your spirit

## PENITENTIAL ACT

**Presider:** I confess to almighty God, and to you, my brothers and sisters,  
that I have greatly sinned, in my thoughts and in my words,  
in what I have done, and in what I have failed to do, (Strike breast)  
through my fault, through my fault,  
through my most grievous fault,  
therefore I ask blessed Mary, ever virgin,  
all the Angels and Saints, and you, my brothers and sisters,  
to pray for me to the Lord our God.

May almighty God have mercy on us,  
forgive us our sins, and bring us to everlasting life.

**Assembly:** Amen

## KYRIE, ELEISON

Chant

Priest/Deacon/Other Minister    All respond    Priest/Deacon/Other Minister

Ký - ri - e, e - lé - i - son.    Ký - ri - e, e - lé - i - son.    Chris - te, e - lé - i - son.

All respond    Priest/Deacon/Other Minister    All respond

Chris - te, e - lé - i - son.    Ký - ri - e, e - lé - i - son.    Ký - ri - e, e - lé - i - son.

All respond

Ký - ri - e, e - lé - i - son.

Text and music: Graduale Romanum, 1974.

## COLLECT

**Presider:** O God, author of every mercy and of all goodness,  
who in fasting, prayer and almsgiving have shown us a remedy for sin,  
look graciously on this confession of our lowliness, what we,  
who are bowed down by our conscience, may always be lifted up by your mercy.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the Holy Spirit,  
God, for ever and ever.

**Assembly:** Amen

# LITURGY OF THE WORD

## A READING FROM THE BOOK OF EXODUS

*Ex 3:1-8a, 13-15*

Moses was tending the flock of his father-in-law Jethro, the priest of Midian. Leading the flock across the desert, he came to Horeb, the mountain of God. There an angel of the LORD appeared to Moses in fire flaming out of a bush. As he looked on, he was surprised to see that the bush, though on fire, was not consumed. So Moses decided, "I must go over to look at this remarkable sight, and see why the bush is not burned."

When the LORD saw him coming over to look at it more closely, God called out to him from the bush, "Moses! Moses!" He answered, "Here I am." God said, "Come no nearer! Remove the sandals from your feet, for the place where you stand is holy ground. I am the God of your fathers," he continued, "the God of Abraham, the God of Isaac, the God of Jacob." Moses hid his face, for he was afraid to look at God. But the LORD said, "I have witnessed the affliction of my people in Egypt and have heard their cry of complaint against their slave drivers, so I know well what they are suffering. Therefore I have come down to rescue them from the hands of the Egyptians and lead them out of that land into a good and spacious land, a land flowing with milk and honey."

Moses said to God, "But when I go to the Israelites and say to them, 'The God of your fathers has sent me to you,' if they ask me, 'What is his name?' what am I to tell them?" God replied, "I am who am." Then he added, "This is what you shall tell the Israelites: I AM sent me to you." God spoke further to Moses, "Thus shall you say to the Israelites: The LORD, the God of your fathers, the God of Abraham, the God of Isaac, the God of Jacob, has sent me to you.

"This is my name forever; thus am I to be remembered through all generations."

**Lector:** The word of the Lord.    **Assembly:** Thanks be to God

## PSALM 103: THIRD SUNDAY OF LENT, YEAR C



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 Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

Bless the LORD, O my soul;  
 and all my being, bless his holy name.

Bless the LORD, O my soul,  
 and forget not all his benefits.

R.

He pardons all your iniquities,  
 heals all your ills,  
 He redeems your life from destruction,  
 crowns you with kindness and compassion.

R.

The LORD secures justice  
 and the rights of all the oppressed.  
 He has made known his ways to Moses,  
 and his deeds to the children of Israel.

R.

Merciful and gracious is the LORD,  
 slow to anger and abounding in kindness.  
 For as the heavens are high above the earth,  
 so surpassing is his kindness toward those who fear him.

R.

## A READING FROM THE FIRST LETTER OF SAINT PAUL TO THE CORINTHIANS

1 Cor 10:1-6, 10-12

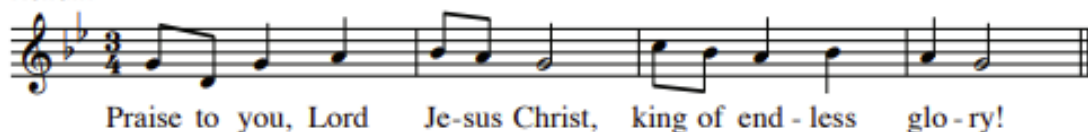
I do not want you to be unaware, brothers and sisters,  
that our ancestors were all under the cloud  
and all passed through the sea,  
and all of them were baptized into Moses  
in the cloud and in the sea.  
All ate the same spiritual food,  
and all drank the same spiritual drink,  
for they drank from a spiritual rock that followed them,  
and the rock was the Christ.  
Yet God was not pleased with most of them,  
for they were struck down in the desert.

These things happened as examples for us,  
so that we might not desire evil things, as they did.  
Do not grumble as some of them did,  
and suffered death by the destroyer.  
These things happened to them as an example,  
and they have been written down as a warning to us,  
upon whom the end of the ages has come.  
Therefore, whoever thinks he is standing secure  
should take care not to fall.

**Lector:** The word of the Lord      **Assembly:** Thanks be to God

### LENTEN GOSPEL ACCLAMATION

Refrain



Text: ICEL, © 1969  
Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, GIA Publications, Inc.

*Repent, says the Lord;  
the kingdom of heaven is at hand.*

**R/** Glory to you, O Lord

Some people told Jesus about the Galileans  
whose blood Pilate had mingled with the blood of their sacrifices.  
Jesus said to them in reply,  
“Do you think that because these Galileans suffered in this way  
they were greater sinners than all other Galileans? By no means!  
But I tell you, if you do not repent,  
you will all perish as they did!  
Or those eighteen people who were killed  
when the tower at Siloam fell on them —  
do you think they were more guilty  
than everyone else who lived in Jerusalem? By no means!  
But I tell you, if you do not repent,  
you will all perish as they did!”

And he told them this parable:  
“There once was a person who had a fig tree planted in his orchard,  
and when he came in search of fruit on it but found none,  
he said to the gardener,  
‘For three years now I have come in search of fruit on this fig tree  
but have found none.  
So cut it down.  
Why should it exhaust the soil?’  
He said to him in reply,  
‘Sir, leave it for this year also,  
and I shall cultivate the ground around it and fertilize it;  
it may bear fruit in the future.  
If not you can cut it down.’”

**Presider:** The Gospel of the Lord

**Assembly:** Praise to you, Lord Jesus Christ.

**HOMILY**



## NICENE CREED

**I** believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

**I** believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, *(all bow)* **and by the Holy Spirit was incarnate of the Virgin Mary, and became man.**

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## INTERCESSIONS

(After each): **Lector:** We pray to the Lord **Assembly:** Lord, hear our prayer

*For the Church, that through fasting, prayer, and almsgiving, may all embrace the call from Pope Francis to journey together and seek the voice of the Holy Spirit for guidance and wisdom.*

*For all those who are oppressed and abused by corrupt and violent governments, and for the refugees who flee repressive regimes.*

*For those preparing for the Easter sacraments. May they come to know and love more deeply the God of our ancestors who loves us still today.*

*For those who need a second chance in their lives, that they will not be turned away by those to whom they turn for help.*

*For peace in the world, especially in Ukraine.*

*For all of us here today, that we may truly repent of our sins, reconcile with those whom we have hurt, and believe in the gospel.*

*May our participation in the Lenten Book Club, lead to transformation in our parish and in our lives.*

*For those who are sick, including: **Jim Bosch**  
and deceased, including: **Danny Espinoza**,  
May they know God's presence in their journey.*

*For the intention of this Mass:      4:00pm: **Dolores González Pérez**  
7:30am: **People of the Parish***

*Synod Prayer to spirit on next page.*

**Presider:** *As the church continues the discernment process, we call upon the Spirit to fill our hearts and minds with wisdom as we journey together.*

## Veni Sancte Spíritus

### Ostinato Refrain

Melody:

Ve - ni San - cte Spí - ri - tus.

Harmony:

Ve - ni San - cte Spí - ri - tus.

Text: *Come Holy Spirit*; Verses drawn from the Pentecost Sequence; Taizé Community, 1978  
Tune: Jacques Berthier, 1923–1994  
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*We stand before You, Holy Spirit, as we gather together in Your name.  
With You alone to guide us, make Yourself at home in our hearts;  
Teach us the way we must go and how we are to pursue it.  
We are weak and sinful; do not let us promote disorder.  
Do not let ignorance lead us down the wrong path  
nor partiality influence our actions.  
Let us find in You our unity so that we may journey together to eternal life  
and not stray from the way of truth and what is right.  
All this we ask of You,  
who are at work in every place and time,  
in the communion of the Father  
and the Son, forever and ever.  
Amen.*

# LITURGY OF THE EUCHARIST

## PREPARATION OF THE ALTAR

### CHRIST IN ME ARISE

Trevor Thomson

**Refrain**



Christ in me a - rise and dis - pel all the dark - ness.  
Christ in me a - rise with your pow - er and your strength.  
Christ in me pour out your bless - ing and heal - ing.  
Christ in me a - rise and I shall rise with you.

**Verses**



1. Be now my vi - sion; o - pen these eyes, show - ing me  
2. Be now my foot - steps, lead - ing the way, tak - ing me  
1. all that I must see. } On - ward to the king - dom,  
2. where I must go. }  
1, 2. you are the way. A - rise in me and I shall rise with you.

**Bridge**



You know my heart and you know my ways, you who  
formed me in my moth - er's womb. I live and move in you,  
my whole be - ing thrives in you.

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## PRAYER OVER THE OFFERINGS

**Presider:** Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father

**Assembly:** May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

## EUCCHARISTIC PRAYER

**Presider:** The Lord be with you.

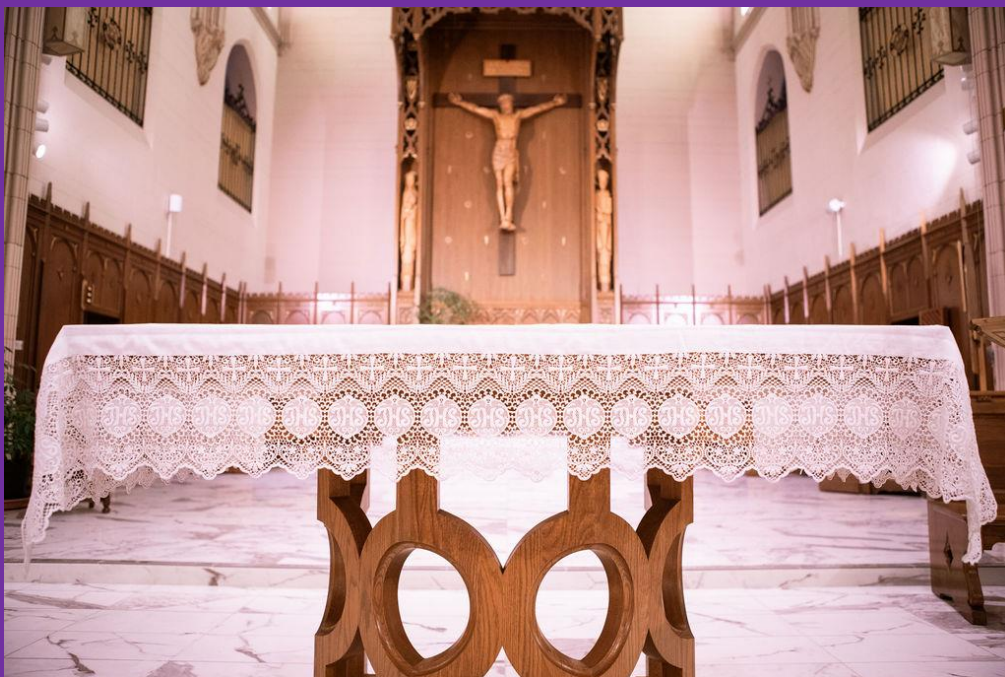
**Assembly:** And with your spirit.

**Presider:** Lift up your hearts.

**Assembly:** We lift them up to the Lord.

**Presider:** Let us give thanks to the Lord our God.

**Assembly:** It is right and just.



## HOLY

### HOLY, HOLY, HOLY

Ho-ly, Ho-ly, Ho-ly Lord God of  
hosts. Heav-en and earth are full of your glo-ry.  
Ho-san-na in the high-est. Bless-ed is he who  
comes in the name of the Lord. Ho-san-na in the  
high-est. Ho-san-na in the high-est.

The musical score is written on five staves in G major (one sharp) and 3/4 time. The first staff begins with a four-measure rest. The lyrics are: 'Ho-ly, Ho-ly, Ho-ly Lord God of hosts. Heav-en and earth are full of your glo-ry. Ho-san-na in the high-est. Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high-est. Ho-san-na in the high-est.' The melody is simple and hymn-like, with a final double bar line at the end of the fifth staff.

Text: ICEL, © 2010

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

## MEMORIAL ACCLAMATION

### MEMORIAL ACCLAMATION C

Save us, Sav-ior of the world, for by your Cross and Res-ur-  
rec-tion you have set us free, you have set us free.

The musical score is written on two staves in G major (one sharp) and 6/4 time. The first staff has a key signature change to E major (two sharps) and a time signature change to 3/4. The lyrics are: 'Save us, Sav-ior of the world, for by your Cross and Res-ur-rec-tion you have set us free, you have set us free.' The melody is simple and hymn-like, with a final double bar line at the end of the second staff.

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## GREAT AMEN

### AMEN

A-men, a-men, a-men.

The musical score is written on two staves in G major (one sharp) and 4/4 time. The lyrics are: 'A-men, a-men, a-men.' The melody is simple and hymn-like, with a final double bar line at the end of the second staff.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, GIA Publications, Inc.

# THE COMMUNION RITE

## THE LORD'S PRAYER

## GREETING OF PEACE

## LAMB OF GOD

**LAMB OF GOD**

Cantor:                      Assembly:

Lamb of God, you take a-way the sins of the

To repeat

world, have mer - cy on us.

Last time

world, grant us peace.

Music: *Muss of Creation*, Marty Haugen, © 1984, 1985, GIA Publications, Inc.

## COMMUNION

**Presider:** Behold the Lamb of God, behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**Assembly:** Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

## ACT OF SPIRITUAL COMMUNION:

*My Jesus, I believe that you are present in the Sacrament of the Eucharist. I love you above all things, and I desire to receive you into my soul. Since I cannot at this moment receive you sacramentally, I invite you to enter into my heart with your Spirit. I embrace you with my mind, my heart, and my soul. Please, never permit me to be separated from you.*

*We ask this through Christ our Lord.*

*Amen.*



## COMMUNION SONG

### O God, You Search Me



1. O God, you search me and you know me. All my  
2. You know my rest - ing and my ris - ing. You dis -  
3. Be - fore a word is on my tongue, Lord, You have  
4. Al - though your Spir - it is up - on me, Still I  
5. For you cre - at - ed me and shaped me, Gave me



thoughts lie o - pen to your gaze. When I  
cern my pur - pose from a - far, And with  
known its mean - ing through and through. You are  
search for shel - ter from your light. There is  
life with - in my moth - er's womb. For the



walk or lie down you are be - fore me: Ev - er the  
love ev - er - last - ing you be - siege me: In ev - 'ry  
with me be - yond my un - der - stand - ing: God of my  
no - where on earth I can es - cape you: E - ven the  
won - der of who I am, I praise you: Safe in your



mak - er and keep - er of my days.  
mo - ment of life or death, you are.  
pres - ent, my past and fu - ture, too.  
dark - ness is ra - diant in your sight.  
hands, all cre - a - tion is made new.

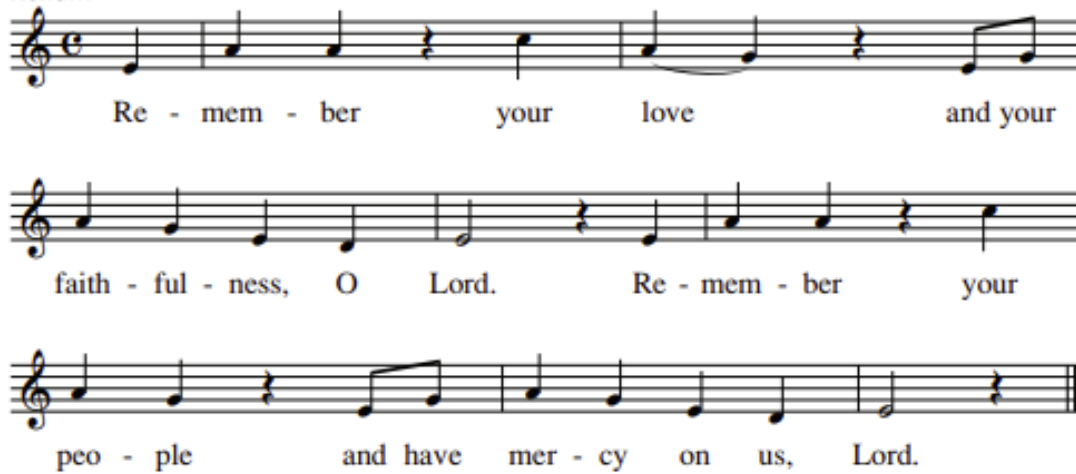
Text: Based on Psalm 139; Bernadette Farrell, b.1957  
Tune: Bernadette Farrell, b.1957  
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Second Communion Song on next page



# Remember Your Love

## Refrain



Re - mem - ber your love and your  
 faith - ful - ness, O Lord. Re - mem - ber your  
 peo - ple and have mer - cy on us, Lord.

## Verses



1. The Lord is my light and my sal - va - tion,  
 2. If you dwelt, O Lord, up - on our sin - ful - ness,  
 3. O Lord, hear the sound of my call  
 4. As watch - man who waits up - on the day - light,  
 5. Be - fore all the moun - tains were be - got - ten

whom should I fear? The Lord is my  
 then who could stand? But with you there is  
 and an - swer me. My heart cries  
 wait for the Lord. I trust in your  
 and earth took shape, e - ven then, O

D.C.  
 life and my ref - uge, when I call God hears.  
 mer - cy and for - give - ness and a guid - ing hand.  
 out for your pres - ence; it is you I seek.  
 kind - ness and re - demp - tion; and your faith - ful word.  
 Lord, you were our ref - uge through-out ev - 'ry age.

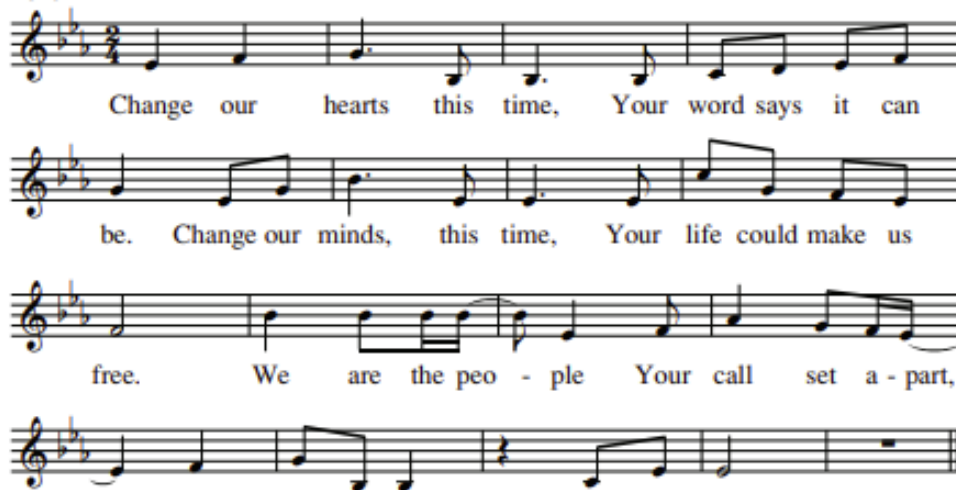
Text: Psalm 27; Mike Balhoff, b.1946  
 Tune: Darryl Ducote, b.1945, and Gary Daigle, b.1957  
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PRAYER AFTER COMMUNION  
 BLESSING AND SENDING

## PROCESSIONAL

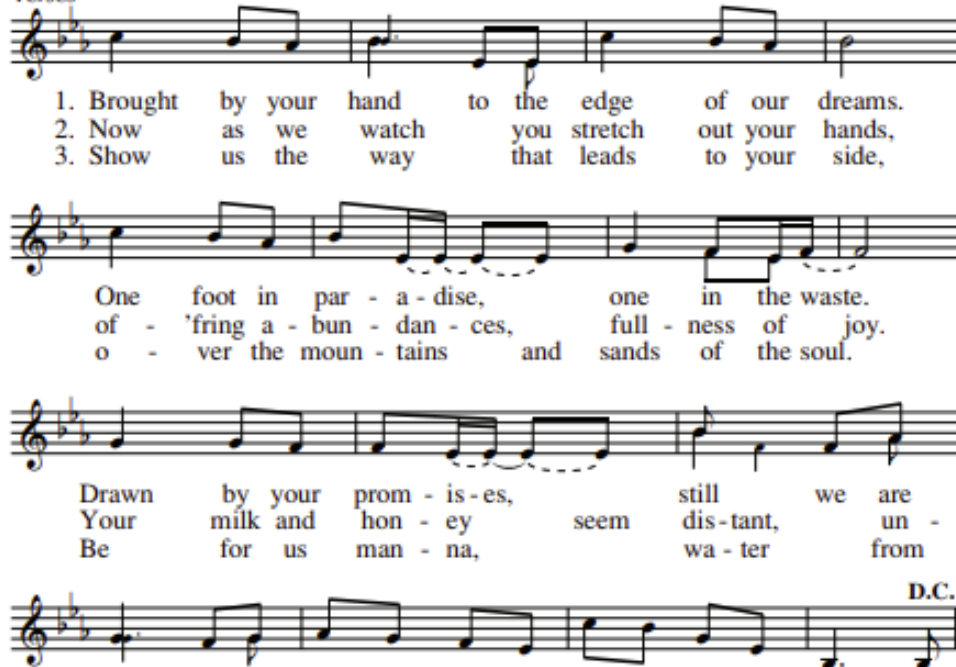
### Change Our Hearts

#### Refrain



Change our hearts this time, Your word says it can  
be. Change our minds, this time, Your life could make us  
free. We are the peo - ple Your call set a - part,  
Lord, this time change our hearts.

#### Verses



1. Brought by your hand to the edge of our dreams.  
2. Now as we watch you stretch out your hands,  
3. Show us the way that leads to your side,  
One foot in par - a - dise, one in the waste.  
of - 'fring a - bun - dan - ces, full - ness of joy.  
o - ver the moun - tains and sands of the soul.  
Drawn by your prom - is - es, still we are  
Your milk and hon - ey seem dis - tant, un -  
Be for us man - na, wa - ter from  
lured by the shad - ows and the chains we leave be - hind. But  
real, when we have bread and wa - ter in our hands. But  
stone, 7 light which says we nev - er walk a - lone. And

Text: Rory Cooney, b.1952  
Tune: Rory Cooney, b.1952  
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